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# Annual Report



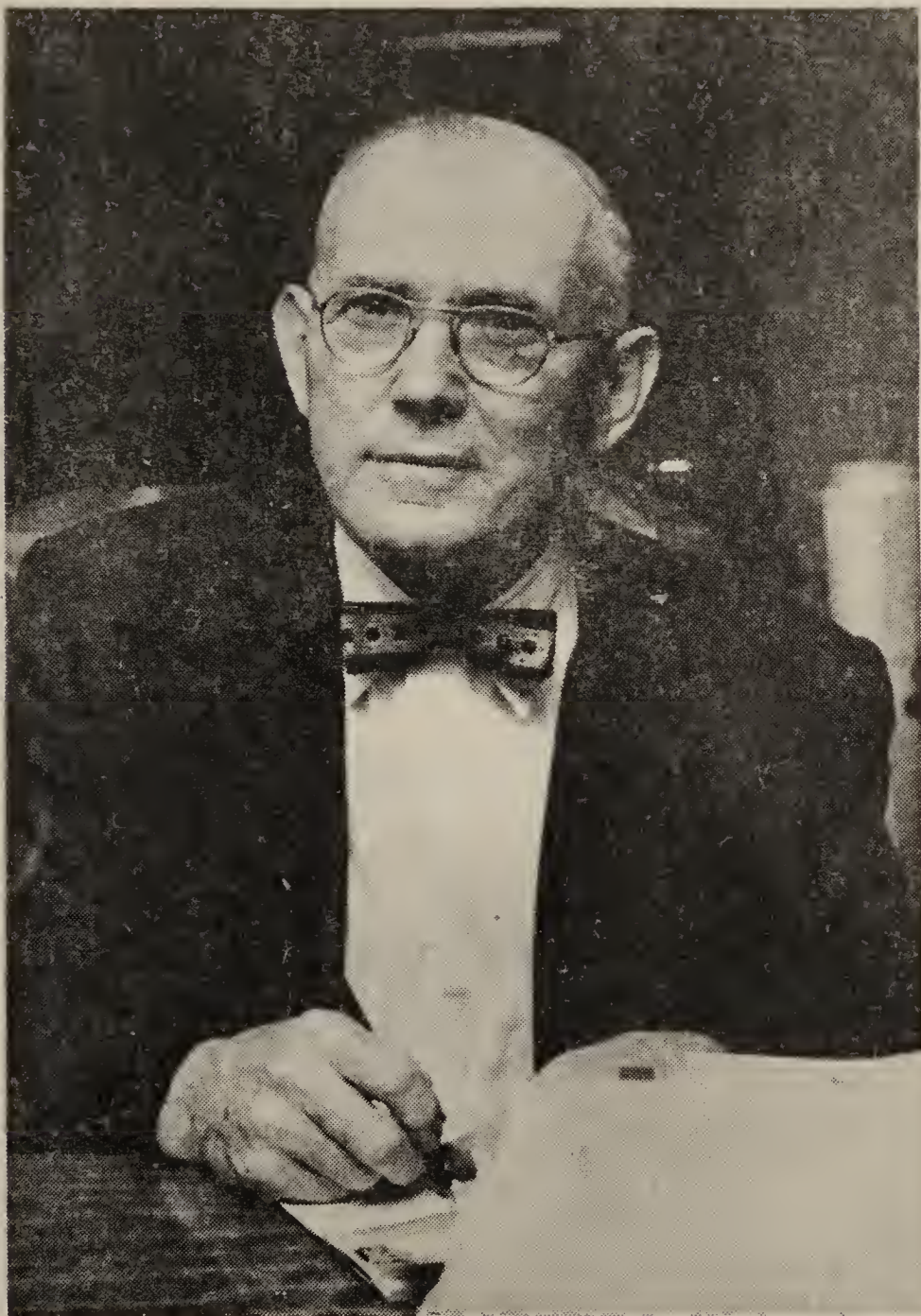
## TOWN OF MENDON

### Massachusetts

## FOR THE YEAR 1966



IN MEMORIAM



TOWN CLERK  
ALBERT S. COLEMAN  
1926-1966





**ANNUAL REPORTS**  
**OF THE**  
**TOWN OFFICERS**  
**OF THE**  
**TOWN OF MENDON**

**including the report of the**  
**SCHOOL COMMITTEE**

**for the**

**MUNICIPAL YEAR ENDING DECEMBER 31, 1966**  
**300th ANNUAL REPORT**

# TOWN OF MENDON

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Town of Mendon Incorporated May 15, 1667

Population 2310 , 1965 Census

Registered Voters in 1966, 1189

Annual Election: Fourth Monday in March

Annual Meeting:

Succeeding Friday Evening after the Fourth Monday in March

County Commissioners:

Edward P. Bird, Chairman

Fitchburg

Joseph A. Aspero

Worcester

Paul X. Tivnan

Paxton

Fourteenth Congressional District:

Congressman, Joseph William Martin, Jr.

North Attleboro

Fourth Senatorial District:

James A. Kelly, Jr.

Oxford

Eighth Worcester Representative District:

Representatives General Court:

Charles A. Mullaly, Jr.

Millville

Charles E. Luke Driscoll

Northbridge

Sheriff of Worcester County:

Joseph A. Smith

Leominster

## TOWN OFFICERS

## Moderator

Henry P. Clough

## Selectmen

Arthur Wiersma, Chairman                      Term expires 1967

Kenneth Taylor                                      Term expires 1968

E. Theodore Giatas                                Term expires 1969

## Board of Public Welfare

## Board of Health and Fence Viewers

E. Theodore Giatas   Arthur Wiersma   Kenneth Taylor

## Town Clerk

\*Albert S. Coleman

\*Deceased. Emily L. H. Coleman appointed to fill  
unexpired term.

## Town Treasurer

Roland Kinsley                                      Term expires 1967

## Tax Collector

Philip W. Harding                                Term expires 1967

## Assessors

Thomas D. Hackenson, Chairman              Term expires 1967

Charles H. Wood, Clerk                        Term expires 1968

Walter J. Channing                               Term expires 1969

## Constables

Raymond W. Rogers                              Term expires 1968

Harold C. Barrows Jr.                           Term expires 1969

## School Committee

Arthur F. Johnson, Chairman                  Term expires 1967

H. William Thatcher                            Term expires 1968

Richard L. Childs                                Term expires 1969

## Regional School District Committee-Mendon Members

L. Everett Murch, Treasurer	Term expires 1967
James H. Grant	Term expires 1968
Arthur F. Johnson	Term expires 1969

B.V. Vocational Regional School District  
(Mendon Representative)

J. Gerard Sweeney	Term expires 1968
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## Superintendent of Schools

Kenneth L. Sharp

## Trustees of Taft Public Library

E. Jane Coleman, Secretary	Term expires 1968	
Henry P. Clough	Term expires 1967	
Arthur Wiersma	Kenneth L. Sharp	Arthur F. Johnson

## Water Commissioners

Donato F. Leone, Chairman	Term expires 1967
Carlton L. Goss	Term expires 1968
James Ferrucci	Term expires 1969

## Park Commissioners

Russell E. Phipps	Term expires 1967
Robert A. Brownly	Term expires 1968
Francis A. Irons	Term expires 1969

## Tree Warden and Moth Superintendent

William E. Nuttall

## Industrial Development Commission

Norman F. Garrett, Chairman

Elmer C. Nelson	John E. Quirk
Jessie F. White	Robert C. Jackson

## Highway Surveyor

Harold Metcalf

## Housing Authority

Robert C. Jackson	Term expires 1970
Charles F. Leonard	Term expires 1968
Frank E. Dudley	Term expires 1969
Joseph F. Bradley	Term expires 1971



## Planning Board

Leo J. Lovely, Chairman	Term expires 1967
Gordon R. Good	Term expires 1968
Norman I. Rogers	Term expires 1969
Benjamin F. Barnes	Term expires 1970
Donald A. Wheeler	Term expires 1971

## Officers Appointed by the Selectmen

Chief of Police	Raymond W. Rogers
Town Counsel	Jacob Oppewal
Dog Officer	James Ferrucci
Wiring Inspector	Walter J. Channing
Fire Chief and Forest Warden	Linwood E. Lowell
Superintendent of Streets	Harold Metcalf
Custodian Soldiers' and Sailors' Graves	Richard F. Harding
Inspector of Slaughtering	Vernon A. Barrows
Town Accountant	Helen F. Irons (Term 1968)
Surveyor of Wood and Bark	Irvine Broom
Veterans' Agent	Louis Benotti
Director of Public Welfare	Helen F. Irons
Director of Civil Defense	Bradford G. Shapley
Gas Inspector	Linwood E. Lowell
Board of Health Physician	Ronald Lukert, M.D.
Plumbing Inspector	John Powers

## Registrars of Voters

George A. Daige	Term expires 1967
Ernest S. Thomas	Term expires 1968
Henry Twitchell	Term expires 1969

\*Albert S. Coleman, Clerk

\*Deceased, Emily L. Coleman appointed to fill unexpired term.

## Finance Committee

Arthur A. Sabatinelli	Emerson W. White
*Harris E. Loring, Jr.	Daniel N. Barnes

## Joseph Taylor

\*Resigned - William Ober appointed to fill unexpired term.

## Forest Committee

Gordon R. Good	Term expires 1969
Charles F. Leonard	Term expires 1967
Harold F. Lowell	Term expires 1968

## Field Drivers

Alex Woleck	Merton F. Barrows
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## Board of Appeals for Sub-divisions

H. William Thatcher	Term expires 1967
Richard C. Varney	Term expires 1968
Walter J. Butler Jr.	Term expires 1969
Francis H. Dunbar, Alternate	
William M. Kimball, Alternate	

## Conservation Committee

James H. Grant, Chairman	Term expires 1967
Philip W. Harding	Term expires 1968
Carl Adams	Term expires 1969

# FINANCIAL REPORTS

## SELECTMEN-SALARIES

Appropriation	\$1,146.25
Transfer from Reserve Fund	<u>150.00</u>
Total	\$1,296.25

### Expended:

Arthur Wiersma	\$ 331.25
E. Theodore Gistas	270.00
Kenneth Taylor	245.00
Helen F. Irons	250.40
E. A. Martini	100.00
J. Kinsley	<u>25.95</u>

Total Expended	\$1,222.60
Unexpended	<u>73.65</u>

\$1,296.25

## SELECTMEN-EXPENSES

Appropriation	\$ 275.00
Transfer from Reserve Fund	125.00
Refunds for Outlays	<u>6.00</u>
Total	\$ 406.00

### Expended:

State and County Dues	\$ 50.00
Box Rent	4.40
Hobbs & Warren, Inc.	79.80
Cahill's News Agency	7.95
Printing and Postage	32.00
Milford Daily News	64.50
License Refund	3.00
Miscellaneous Expense	<u>88.08</u>

Total Expended	\$ 329.73
Unexpended	<u>76.27</u>

\$ 406.00

## TREASURER-EXPENSES

Appropriation	\$ 535.00
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### Expended:

Peterson's Insurance	\$ 149.00
Certification of Note	15.00
State Assoc. Dues	4.00
Stationery and Postage	191.57
Office Supplies	24.00
Equipment	69.00
Miscellaneous Expenses	<u>82.43</u>

Total Expended	\$ 535.00
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## TOWN ACCOUNTANT-EXPENSES

Appropriation	\$	75.00
Transfer from Reserve Fund		<u>8.22</u>
Total	\$	83.22

## Expended:

Printing	\$	51.36
Hobbs & Warren		6.86
Postage		10.00
Preparing Schedule A		<u>15.00</u>
Total Expended	\$	83.22

## FINANCE COMMITTEE-EXPENSES

Appropriation	\$	100.00
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## Expended:

State Ass'n. Dues	\$	15.00
Printing		14.40
Clerical Hire		9.80
Miscellaneous		<u>20.00</u>
Total Expended	\$	59.20
Unexpended		<u>40.80</u>
	\$	100.00

## TAX COLLECTOR-EXPENSES

Appropriation	\$	700.00
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## Expended:

Office Supplies	\$	29.91
Registration of Deeds		24.00
State Ass'n. Dues		4.00
Postage		265.00
Surety Bonds		242.00
Printing		90.20
P.O. Box Rent		3.60
Milford Daily News		<u>27.00</u>
Total Expended	\$	685.71
Unexpended		<u>14.29</u>
	\$	700.00

## ASSESSORS-EXPENSES

Appropriation	\$	435.00
Reserve Fund Transfer		39.00
Refund		<u>2.40</u>
Total	\$	476.40

## Expended:

Hobbs & Warren, Inc.	\$	36.36
Postage		20.00
Deed Abstracts		193.50
State and County Dues		24.00
Use of Car		35.00



Court Hearings	153.20	
Total Expended	\$ 462.06	
Unexpended	<u>14.34</u>	\$ 476.40

## TOWN COUNSEL-EXPENSES

Appropriation		\$ 600.00
Special Town Meeting Trans.		<u>659.81</u>
Total		\$1,259.81
Expended:		
Jacob Oppewal	\$ 958.05	
Unexpended	<u>301.76</u>	\$1,259.81

## TOWN CLERK-EXPENSES

Appropriation		\$ 725.00
Expended:		
Karl A. Bright, Ins.	\$ 25.00	
Dues	12.00	
Town Clerks' Meetings	173.90	
Toll Calls	22.79	
Recording Fees	4.00	
Postage	34.00	
Milford Daily News	11.75	
P.O. Box Rent	3.60	
Printing	88.00	
Miscellaneous Expenses	<u>91.87</u>	
Total Expended	\$ 466.91	
Unexpended	<u>258.09</u>	\$ 725.00

## ELECTIONS AND REGISTRATIONS

Appropriation		\$1,600.00
Expended:		
Town Election	\$ 140.00	
State Primary & Election	518.10	
Street Listing	316.25	
Postage	25.50	
Clarke Printing Co.	200.50	
Registrars Salaries	170.00	
Charlescraft Press	30.45	
Milford Daily News	27.75	
Swearing in Town Officers	24.75	
Miscellaneous Expense	<u>141.80</u>	
Total Expended	\$1,595.10	
Unexpended	<u>4.90</u>	\$1,600.00

## RECORD ROOM MAINTENANCE

Appropriation	\$ 752.50
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Trans. from Historical Bldg. Acct.	\$ 150.00
Total	<u>\$ 902.50</u>

## Expended:

Cahill's News Agency	\$ 1.40	
Royal McBee Corp.	33.00	
New England Telephone	44.00	
Mass. Electric Company	32.35	
Sub. Propane Gas Corp.	289.98	
Wm. Hazard, Janitor	87.50	
C. L. Goss, Repairs	<u>415.05</u>	
Total Expended		\$ 902.50

## TOWN HALL MAINTENANCE

Appropriation	\$1,435.00
Special Town Meeting Trans.	<u>364.63</u>
Total	\$1,799.63

## Expended:

Janitor Service	\$ 509.97	
Repairs - Buildings	1,008.03	
Sub. Propane Gas Corp.	17.38	
Janitor's Supplies	<u>75.22</u>	
Total Expended	\$1,610.60	
Unexpended	<u>189.03</u>	
		\$1,799.63

## FIRE DEPARTMENT

Appropriation	\$2,850.00
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## Expended:

Linwood Lowell, Chief	\$ 285.00	
Payrolls	667.71	
New England Telephone	482.97	
Mass. Electric Company	36.00	
W. H. Gibbons	178.50	
Building Repairs	56.30	
Gasoline	117.52	
Supplies and Equipment	307.90	
Assoc. Dues	54.00	
Test Blowing	50.00	
Repairs to Equipment	<u>304.45</u>	
Total Expended	\$2,540.35	
Unexpended	<u>309.65</u>	
		\$2,850.00

## FOREST FIRE DEPARTMENT

Appropriation	\$1,325.00
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## Expended:

Linwood Lowell, Warden	\$ 36.25
Payrolls	795.33
Repairs to Equipment	106.65

Supplies and Equipment	267.35	
Total Expended	<u>\$1,205.58</u>	
Unexpended	<u>119.42</u>	\$ 1,325.00

## DOG OFFICER

Appropriation		\$ 671.25
Expended:		
James Ferrucci, Salary and Car	\$ 46.25	
Board and Destroying 35 Dogs	595.00	
Supplies	<u>26.00</u>	
Total Expended	<u>\$ 667.25</u>	
Unexpended	<u>4.00</u>	\$ 671.25

## HEAT AND LIGHTS-TOWN BUILDINGS

Appropriation		\$ 3,000.00
Expended:		
Massachusetts Electric Co.	\$ 384.96	
Fuel Oil	<u>2,105.34</u>	
Total Expended	<u>\$2,490.30</u>	
Unexpended	<u>509.70</u>	\$ 3,000.00

## POLICE DEPARTMENT

Appropriation		\$10,050.00
Expended:		
Payrolls	\$8,009.53	
Mobile Oil Co.	555.38	
Scott-Ahern	47.90	
Pictures	21.00	
Jenny Tire Service	40.41	
N.E. Tel. & Tel. Co.	316.00	
Army-Navy Supply	26.75	
D. Lowell, Insurance	398.63	
Forbes Press	50.00	
Radio Repairs	143.80	
Association Dues	25.00	
Court Officer	8.00	
Postage	20.00	
Attendent	5.00	
Civil Service	1.50	
Public Safety	<u>10.00</u>	
Total Expended	<u>\$9,678.90</u>	
Unexpended	<u>371.10</u>	\$10,050.00

## TREE WARDEN

Appropriation	\$ 3,300.00
Reserve Fund Transfer	<u>960.00</u>

Total		\$ 4,260.00
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## Expended:

Labor	\$ 2,888.65	
Tree Warden Dues	2.00	
Price and Fletcher Tree Service	64.00	
Equipment:		
Town Truck	290.00	
Town Tractor	376.00	
Douglas Tanner Equip.	441.00	
Total Expended	\$ 4,061.65	
Unexpended	<u>198.35</u>	\$ 4,260.00

## INSECT PEST CONTROL

Appropriation		\$ 700.00
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## Expended:

William Nuttall, wages and car	\$ 25.00	
Poison Ivy Spraying	150.00	
J. W. Virchow Spraying	520.00	
Milford Daily News Bid	4.50	
Total Expended	\$ 699.50	
Unexpended	<u>.50</u>	\$ 700.00

## DUTCH ELM DISEASE CONTROL

Appropriation		\$ 1,100.00
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## Expended:

William Nuttall, wages and car	\$ 25.00	
J. W. Virchow Spraying	<u>1,075.00</u>	
Total Expended		\$ 1,100.00

## MOSQUITO SPRAYING

Appropriation		\$ 800.00
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## Expended:

J. W. Virchow Spraying	\$ 800.00	
Total Expended		\$ 800.00

## CIVILIAN DEFENSE

Appropriation		\$ 450.00
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## Expended:

Stuart Applebey, Salary	\$ 33.33	
Bradford Shapley, Salary	66.67	
Uniforms	159.25	
Badges	71.00	
Misc. Supplies	42.45	
Equipment	29.95	
Total Expended	\$ 402.65	
Unexpended	<u>47.35</u>	\$ 450.00



## BOARD OF HEALTH

Appropriation		\$ 6,187.50
Expended:		
District Nursing Ass'n.	\$	400.00
Supplies		34.62
Dr. Lukert, Vaccine Program		75.00
Worc. Co. Sanitorium		479.75
Rent of Dump		1,800.00
Repair Town Pump		16.74
Salaries		138.75
Expenses of Board		35.45
Total Expended	\$	2,980.31
Trans. to Town Hall Heat. System		500.00
Trans. to Selectmen's Salaries		150.00
Trans. to Int. on Temp. Loans		900.00
Unexpended		<u>1,657.19</u>
		\$ 6,187.50

## PLANNING BOARD

Appropriation		\$ 200.00
Expended:		
Dues	\$	30.00
Clerk		14.54
Postage		2.50
Milford Daily News		18.00
Equipment		34.75
Expense of Board		50.48
Total Expended	\$	150.27
Unexpended		<u>49.73</u>
		\$ 200.00

## GENERAL REPAIRS

Appropriation		\$ 6,000.00
Transferred from Insurance Rebate		<u>361.67</u>
Total		\$ 6,361.67
Expended:		
Labor	\$	4,277.70
Penn Culvert Co.		241.11
H.A. Daniels Ins. Agency		155.59
N.E. Tel. & Tel.		103.26
Upton Fuel & Const. Co.		659.50
B. & M. Crushed Stone Co.		83.77
Cahills News Agency		72.43
Municipal & Industrial Supply		95.82
Mendon Cash Market		12.94
Hobbs & Warren		11.56
Clark-Shaughnessy		20.53
Roland Temple		51.75
Postage		15.00
Hopedale Hardware		74.19

Attending Meetings	83.97	
Association Dues	2.00	
Kenneth Curley Jr.	8.00	
Curtiss Coal Co.	16.60	
Total Expended	<u>\$ 5,985.72</u>	
Unexpended	<u>375.95</u>	
		\$ 6,361.67

## ROAD MACHINERY FUND

Balance, January 1, 1966		\$ 9,208.43
Transferred to Road Mach. Acct.		<u>3,500.00</u>
Paid to Town Treasurer		\$ 5,708.43
For Use of Equipment:		
Snow Removal	\$ 3,844.50	
Chapter 81	908.00	
Regional School	367.30	
Misc. Rentals	79.05	
Tree Warden	666.00	
Chapter 90 Maintenance	246.00	
Chapter 90 Construction-1965 Funds	32.00	
Housing Authority	54.17	
	<u>\$ 6,197.02</u>	
Unexpended 1966 Account	150.37	
Unexpended Sander Account	<u>441.42</u>	
		\$12,497.24

## SNOW REMOVAL

Appropriation		\$14,500.00
Transferred from Reserve Fund		<u>498.41</u>
		\$14,998.41
Expended:		
Labor	\$ 4,196.90	
Town Equipment	3,844.50	
Hired Equipment	3,374.75	
George F. Blake Co.	113.55	
C. N. Wood Co.	41.10	
Rosenfeld Sand & Gravel Co.	633.97	
International Salt Co.	2,583.43	
H. A. Daniels Ins. Co.	153.71	
Carl Anderson	<u>56.50</u>	
		\$14,998.41

## CHAPTER 81

Appropriation		\$ 3,700.00
State Allotment		<u>\$10,175.00</u>
		\$13,875.00
Expended:		
Labor	\$ 6,419.90	
Town Equipment	<u>908.00</u>	
		\$ 7,327.90

## Hired Equipment:

H. A. Thayer, C. B. Cleaner	\$ 216.00	
R. Weiker, Grader & Roller	1,340.00	
V. Barrows, Mower	96.00	
Upton Fuel & Const. Co., Sanders	310.25	
W. & W. Const. Co., Trailer Service	<u>25.00</u>	
		\$ 1,987.25

## Materials:

Independent Bituminous Co.	\$ 2,691.28	
Rosenfeld Sand & Gravel Co.	754.31	
Upton Fuel & Const. Co.	465.40	
B. & M. Crushed Stone Co.	395.77	
H. A. Daniels Insurance Co.	240.50	
Curtiss Coal Co.	<u>12.45</u>	
		\$ 4,559.71

Total Expended	\$13,874.86	
Unexpended	<u>.14</u>	
		\$13,875.00

## CHAPTER 90 MAINTENANCE

Appropriation	\$ 1,700.00
State Allotment	1,700.00
County Allotment	<u>1,700.00</u>
	\$ 5,100.00

## Expended:

Labor	\$ 2,034.75	
Town Equipment	<u>246.00</u>	
		\$ 2,280.75

## Hired Equipment:

R. Wieker	\$ 236.00	
V. Barrows	96.00	
Upton Fuel & Const. Co.	<u>191.25</u>	
		\$ 523.25

## Materials:

B. & M. Crushed Stone Corp	\$ 163.05	
Independent Bituminous Co.	1,386.92	
H. A. Daniels Insurance Agency	73.17	
Rosenfeld Sand & Stone Co.	<u>666.14</u>	
		\$ 2,289.28
Unexpended	<u>\$ 6.72</u>	
		\$ 5,100.00

## WEST HILL ROAD CONSTRUCTION

Received from State, Chapter 679	\$ 5,469.52
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## Expended:

Labor	\$ 1,885.20
Penn, Culvert Co., Pipe	204.92
C. Goss, Compressor	265.60
A. Tetreault, Dozer	906.00

H. A. Daniels Ins. Co.	\$ 92.93	
Price-Fletcher Tree Co.	50.00	
Roland Temple, Dynamite & Caps	224.00	
Upton Fuel & Const. Co., Gravel	<u>1,183.85</u>	
Total Expended	\$ 4,812.50	
Unexpended	<u>657.02</u>	\$ 5,469.52

## PARK STREET CONSTRUCTION

Appropriation		\$ 4,000.00
Expended:		
Labor	\$ 1,082.40	
A. Tetreault, Dozer	384.00	
C. Goss, Compressor	49.50	
Roland Temple, Dynamite & Caps	82.25	
H. A. Daniels Ins. Co.	55.71	
Douglas Tanner, Tree Bucket	84.00	
Upton Fuel & Const. Co., Gravel	138.60	
Penn. Culvert Co., Pipe	<u>179.93</u>	
Total Expended	\$ 2,056.39	
Unexpended	<u>1,943.61</u>	\$ 4,000.00

CHAPTER 90 CONSTRUCTION  
1965 FUNDS

Balance from 1965		\$ 9,462.57
Expended:		
Labor	\$ 124.40	
Upton Fuel & Const. Co., Loam	30.00	
Town Equipment	<u>32.00</u>	
Total Expended	\$ 186.40	
Unexpended 1965 Funds	<u>9,276.17</u>	\$ 9,462.57

## SANDER ACCOUNT

Unexpended Balance from 1965		\$ 2,495.50
Expended:		
Davis Tractor Co.	\$ 2,054.08	
Unexpended	<u>441.42</u>	\$ 2,495.50

## ROAD MACHINERY ACCOUNT

Transferred from Road Machinery Fund		\$ 3,500.00
Expended:		
H. A. Daniels Ins. Co.	\$ 131.14	
Karl A. Bright	205.23	
Donald Lowell	384.04	
Gulf Oil Corp.	<u>1,376.22</u>	
Lakeside Garage	347.83	
Woonsocket Tire Co.	407.03	



Frabotta Motors	\$	10.70	
Austin-Hastings Co.		11.53	
Mike's Power Equipment		24.60	
Kenneth Curley Jr.		10.00	
O'Gradys Service Station		75.25	
Reg. of Motor Vehicles		15.00	
Files Equipment Co.		234.80	
National Chemsearch		26.03	
Wrentham Equipment Co.		24.22	
Carl Anderson		24.50	
Dept. of Public Safety		8.00	
Pray Equipment Co.		7.11	
Milford Auto Parts		5.00	
Upton Fuel & Const. Co.		16.00	
Scott-Ahern		3.40	
Mendon Auto Salvage		2.00	
Total Expended	\$	3,349.63	
Unexpended Balance		<u>150.37</u>	
			\$ 3,500.00

## BOARD OF PUBLIC WELFARE-SALARIES

Appropriation		\$	67.50
Expended:			
Arthur Wiersma	\$	22.50	
E. Theodore Giatas		22.50	
Kenneth Taylor		<u>22.50</u>	
Total Expended			\$ 67.50

## ADMINISTRATION OF PUBLIC ASSISTANCE

Town Appropriation		\$	2,000.00
Federal Grants:			
Balance, January 1, 1966			1,830.07
Receipts, 1966			<u>2,544.62</u>
Total Available			\$ 6,374.69
Expended:			
Salaries	\$	4,147.47	
Travel Expense		32.88	
Telephone		158.50	
Postage and Supplies		<u>114.78</u>	
Total Expended	\$	4,453.63	
Balance, December 31, 1966		<u>1,921.06</u>	
			\$ 6,374.69
Reimbursements on Above Expenditures:			
From Federal Grants	\$	2,862.05	
From State		1,048.60	
Local Share		<u>542.98</u>	
			\$ 4,453.63

## PUBLIC WELFARE-TEMPORARY AID

Town Appropriation	\$	9,000.00
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Expended:		
For General Relief (8 cases aided)	\$ 1,220.82	
For Disability Assistance (to supplement Federal Grants)	6,675.46	
Administration Supplies	<u>29.00</u>	
Total Expended	\$ 7,925.28	
Unexpended	<u>1,074.72</u>	\$ 9,000.00

Reimbursements on Above Expenditures:		
From State and Federal Grants	\$ 5,145.31	
Local Share	<u>2,779.97</u>	\$ 7,925.28

#### DISABILITY ASSISTANCE-FEDERAL GRANT

Balance, January 1, 1966	\$ 7.58
Receipts for 1966	<u>3,088.00</u>
Total Available	\$ 3,095.58

Expended:		
7 Cases Aided	\$ 2,877.82	
Unexpended Balance	<u>217.76</u>	\$ 3,095.58

Reimbursements on Above Expenditures		
From State and Federal Grants	\$ 2,158.37	
Local Share	<u>719.45</u>	\$ 2,877.82

#### AID TO FAMILIES WITH DEPENDENT CHILDREN

Town Appropriation	\$ 3,000.00
Federal Grants	7,414.42
Receipts from Individuals	<u>1,474.00</u>
Total Available	\$11,888.42

Expended:		
Aid rendered 7 Families	\$10,488.01	
Unexpended Balance	900.41	
Transferred to M.A.	<u>500.00</u>	\$11,888.42

Reimbursements on Above Expenditures		
From Federal Grants	\$ 5,478.00	
From State	2,935.23	
From Individuals	1,474.00	
Local Share	<u>600.78</u>	\$10,488.01

#### OLD AGE ASSISTANCE

Town Appropriation	\$28,000.00
Federal Grants	<u>13,271.25</u>
	\$41,271.25

## Expended:

Aid Rendered 18 Persons for O.A.A.	\$20,085.43	
For Medical Assistance for Aged (to supplement Federal Grants)	<u>16,387.14</u>	
Total Expended	\$36,472.57	
Transferred to M.A. Federal Grant	3,800.00	
Unexpended Balance	<u>998.68</u>	\$41,271.25

## Reimbursements on Above Expenditures

From Federal Grants	\$21,508.57	
From State	9,839.30	
Local Share	<u>5,124.70</u>	\$36,472.57

## MEDICAL ASSISTANCE-FEDERAL GRANT

Federal Grants	\$23,439.33	
Transfers from A.F.D.C. & O.A.A.	<u>4,300.00</u>	
Total Available	\$27,839.33	

## Expended:

Aid Rendered 19 Persons	\$27,824.54	
Unexpended Balance	<u>14.79</u>	\$27,839.33

## Reimbursements on Above Expenditures

From Federal Grants	\$13,912.27	
From State	9,274.85	
Local Share	<u>4,637.42</u>	\$27,824.54

## VETERANS BENEFITS

Appropriation	\$ 2,775.00	
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Expended (7 cases)	\$ 1,811.67	
Unexpended	<u>963.33</u>	\$ 2,775.00

## Above Expenditures Pro-rated:

State Share	\$ 826.16	
Local Share	<u>985.51</u>	\$ 1,811.67

## ADMINISTRATION OF VETERANS' BENEFITS

Appropriation	\$ 625.00	
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## Expended:

Louis Benotti, Salary	\$ 400.00	
State Dues	15.00	
Hobbs & Warren	<u>9.55</u>	
Total Expended	\$ 424.55	
Unexpended	<u>200.45</u>	\$ 625.00

## PARK DEPARTMENT

Appropriation	\$ 890.00
Reserve Fund Transfer	47.00
Total	<u>\$ 937.00</u>

## Expended:

Labor and Equipment	\$ 764.70	
Clayton Parkinson Grhs.	25.12	
Lakeside Flower Shop	23.00	
Treeland Nursery	47.00	
Miscellaneous Supplies	55.74	
Total Expended	<u>\$ 915.56</u>	
Unexpended	21.44	
		<u>\$ 937.00</u>

## TOWN REPORTS

Appropriation	\$ 975.00
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## Expended:

Municipal Publications	\$ 698.50	
Distribution	15.40	
Total Expended	<u>\$ 713.90</u>	
Transfer to Town Hall Maintenance	178.38	
Unexpended	82.72	
		<u>\$ 975.00</u>

## TAFT PUBLIC LIBRARY-FINANCIAL REPORT 1966

Appropriation	\$ 2,265.00
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## Expended:

Vestella Daniels	\$ 755.00	
Lorna Rhodes	210.00	
Jane Coleman	67.50	
Carleton Cox	144.75	
Robert Brownley	31.25	
Stanley Chapin	10.40	
William Hazard	25.00	
Carleton Goss	13.25	
Alfred Comolli	12.20	
Fern Wagner	19.77	
Massachusetts Electric Co.	92.26	
Barney Coal Co.	403.57	
P.O. Box and Postage	5.35	
Campbell and Hall	220.21	
Gaylord Bros.	17.51	
Herman Goldberger Agency	67.95	
H. W. Wilson Co.	68.00	
Nathaniel Dame & Co.	9.20	
American Library Association	8.00	
Milford Daily News	4.50	
Cahill's News Agency	6.20	
Total Expended	<u>\$ 2,191.87</u>	
Unexpended	73.13	
		<u>\$ 2,265.00</u>



## FLETCHER FUND

Campbell and Hall	\$ 130.75	
Doubleday & Co.	21.00	
Grosset & Dunlap	18.61	
Nathaniel Dame & Co.	<u>3.62</u>	
		\$ 173.98

## MEMORIAL DAY OBSERVANCE

Appropriation		\$ 300.00
Expended:		
Elementary School Band	\$ 75.00	
Reg. High School Band	75.00	
Perkins & Butler	27.50	
Louis J. Buscone	45.48	
Danny's Variety	4.75	
Colonial Flower Shop	<u>30.40</u>	
Total Expended	\$ 258.13	
Unexpended	<u>41.87</u>	
		\$ 300.00

## RESERVE FUND

Appropriation		\$ 3,000.00
Transfers by Finance Committee to:		
Tree Warden's Account	\$ 960.00	
Tax Collector's Salary & Wages	64.00	
Town Accountant's Expense	8.22	
Group Ins. Town Employees	900.00	
Town Beach Maintenance	33.00	
Park Dept.	151.65	
Selectmen's Expense	125.00	
Assessors' Expense	39.00	
Snow Removal	<u>498.41</u>	
Total Transfers	\$ 2,826.28	
Balance to Overlay Reserve	<u>173.72</u>	
		\$ 3,000.00

## OPERATION TOWN BEACH

Appropriation		\$ 2,000.00
Reserve Fund Transfer		<u>33.00</u>
Total		\$ 2,033.00
Expended:		
Payrolls	\$ 1,283.00	
Materials and Repairs	321.48	
Mass. Electric Co.	54.38	
Supplies	244.80	
State Conservation Comm.	15.00	
Community Disposal Service	<u>108.50</u>	
Total Expended	\$ 2,027.16	
Unexpended	<u>5.84</u>	
		\$ 2,033.00

REPORT OF  
TOWN ACCOUNTANT

December 31, 1966

RECEIPTS

General Revenue

Taxes:

Current Year:

Personal Property	\$ 21,483.28
Real Estate	252,811.85
Farm Animal Excise	529.56

Previous Years:

Personal Property	529.26
Real Estate	15,461.48
Farm Animal Excise	28.00
Estate of Deceased Persons	1,882.05
Water Liens	64.02

From the State:

State Tax	21,160.17
Corporation (Business)	756.00
Income Tax	8,000.00
School Aid, Chapter 70	28,227.59
Special School Education	1,626.16

Licenses and Permits:

Alcoholic Beverages	2,600.00
All Other	615.00

Court Fines	10.00
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Grants and Gifts:

From Federal Government:

Old Age Assistance, Aid	9,654.49
Old Age Assistance, Adm.	871.31
Aid to Families with Dep. Children, aid	4,882.65
Aid to Families with Dep. Child., Adm.	599.33
Disability Assistance, Aid	3,088.00
Disability Assistance, Adm.	392.72
Medical Assistance for Aged, Aid	15,158.99
Medical Assistance for Aged, Adm.	558.51
Medical Assistance, Aid	8,330.42
Medical Assistance, Adm.	122.75
National Defense Education Act	48.75
Highway Improvement Loan, C. 679	5,469.52

From the State:

Old Age Assistance Meal Tax	2,303.43
School Transportation	5,470.00
Vocational Education	1,131.83
Schools, Title I	5,096.90
Aid to Schools Projects	3,125.00

Aid to Libraries	\$ 517.00
Town Beach Reimbursement	11,000.00
From the County:	
Dutch Elm Disease Control	227.54
Dog License Refund	402.05
Privileges:	
Motor Vehicle Excise:	
Current Year	43,356.45
Previous Years	4,638.02
Departmental:	
Pay Station Commission	105.80
Certification of Municipal Liens	12.00
Advertising Licenses	53.44
Town Hall Rent	161.75
Wiring Inspections	107.00
Sale of Town Annals	3.00
Dog Officer Reimbursement	612.00
Town Maps	10.50
Elementary School Rent	20.00
Highways:	
From the State:	
Chapter 81	8,146.80
Chapter 90 Maint. (1965)	1,499.67
Chapter 90 Maint. (1966)	1,697.76
From the County:	
Chapter 90 Maint. (1965)	1,499.67
Chapter 90 Maint. (1966)	1,697.76
From the Town:	
Truck and Machinery Rental	6,197.02
Charities:	
From the State:	
Public Welfare-General Relief	195.77
Aid to F/W Dependent Children	3,756.24
Disability Assistance	6,279.19
Medical Assistance for Aged	13,391.47
Medical Assistance	2,831.95
Old Age Assistance	5,018.27
Veterans' Services	750.98
From Individuals:	
Disability Asst. Recoveries	329.75
Old Age Asst. Recoveries	5,948.77
Aid to F/W Dependent Children	1,474.00
Schools:	
Tuition from other Towns	1,095.00
Tuition from State Wards	268.00



School Lunch Program	\$ 17,211.81
Library Fines	27.35
Rent of Fire Tower Land	50.00
Water Services	2,028.95
Revenue Loan	120,000.00

## Interest:

Thayer Cemetery Fund	8.00
Deferred Taxes	581.17
Water Lien	1.43
Motor Vehicle Excise	244.72
Farm Animal Excise	1.45
On Deposit	18.30

## Agency, Trust and Investment

Water Installation	339.12
Tree Warden Fees	1,424.00
Dog License Fees	799.50
Income Trust Funds	959.38
Federal Withholding Taxes	18,121.98
State Withholding Taxes	2,215.68
State W/H Tax Services	29.51
Worc. Co. Retirement Fund	2,224.93
Employees Group Insurance	852.59

## Refunds

Cancelled Checks, Welfare	280.00
General Departments	34.40
Insurance Damages	1,101.79
Tax Collector's Bond	110.00
Total Receipts	\$714,059.70
Balance, January 1, 1966	<u>93,490.75</u>

\$807,550.45

## EXPENDITURES

## General Government

Moderator's Salary	25.00
Selectmen's Salaries and Wages	1,222.60
Selectmen's Expense	329.73
Town Accountant's Salary	600.00
Town Accountant's Expense	83.22
State Audit of Accounts	1,164.25
Treasurer's Salary	1,200.00
Treasurer's Expense	535.00
Collector's Salary and Wages	1,164.00
Collector's Expense	685.71
Assessor's Salaries and Wages	1,225.35
Assessor's Expense	462.06
Finance Committee Expense	59.20
Town Clerk's Salary	412.50
Town Clerk's Expense	466.91
Town Counsel's Salary	50.00



Town Counsel's Expense	\$ 958.05
Elections and Registrations	1,595.10
Planning Board Expense	150.27
Board of Appeals	7.50
Record Room Maintenance	902.50
Town Hall Maintenance	1,610.60
Town Hall Exterior Painting	1,013.75
Town Hall Heating System	4,800.00
Heat and Lights-Town Bldgs.	2,490.30

#### Protection of Persons and Property

Constable's Salaries	36.25
Police Department	9,678.90
Police Cruiser Trade-in	1,690.00
Fire Department	2,540.35
Fire Department Equipment	914.60
Insect Pest Control	699.50
Dutch Elm Disease Control	1,100.00
Mosquito Spraying	800.00
Tree Warden	4,061.65
Forest Fires	1,205.58
Wiring Inspector	80.00
Gas Inspector's Salary	25.00
Dog Officer	667.25
Civilian Defense	402.65

#### Heath and Sanitation

Board of Health	2,980.31
Worcester County Hospital	809.63
Inspector of Animals	150.00
Inspector of Slaughtering	25.00

#### Highways

General Repairs	5,985.72
Snow Removal	14,998.41
Park St. Const.	2,056.39
West Hill Const.	4,812.50
Road Machinery Maintenance	3,349.63
Chapter 81	13,874.86
Chapter 90 Maint.	5,093.28
Chapter 90 Const. 1965	186.40
Road Sander	2,054.08
Street Lighting	1,224.96

#### Charities

Adm. of Public Assistance	4,453.63
Public Welfare Salaries	67.50
General Relief	1,249.82
O.A.A. (Town and Federal)	20,365.43
A.F.D.C. (Town and Federal)	10,488.01
Dis. Ass't. (Town and Federal)	9,553.28
M.A.A. (Town and Federal)	44,211.68

Adm. of Veterans' Benefits	\$ 424.55
Veterans' Benefits	1,811.67

#### Schools and Library

Elementary School	132,722.19
Vocational Education	3,519.20
School Lunch Program	18,567.87
Regional School, Gen. Control	130,070.69
Blackstone Valley Voc. Sch. Gen.	3,057.26
Taft Public Library	2,191.87

#### Recreation

Park Department	915.56
State Recreation Areas	1,704.60
Town Beach Maint.	2,027.16
Reg. Summer Rec. Program	371.19
Co-operative Research, Title I	5,096.90

#### Pensions

Annuity Fund	500.00
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#### Unclassified

State Assessment System	92.40
Motor Vehicle Excise Tax Bills	235.80
Town Reports	713.90
Memorial Day Observance	258.13
Soldiers' and Sailors' Graves	50.00
Insurance Town Buildings	2,469.00
Worcester County Retirement Fund	3,577.65

#### Public Service Enterprise

Water Department Maintenance	1,250.13
Water Department Installations	314.12

#### Interest

Temporary Loans	1,751.65
Water Construction Note	78.75
Town Beach Note	594.00
Elem. School Addition Note	1,620.00

#### Municipal Indebtedness

Water Construction Loan	1,000.00
Regional School, Capital Costs	22,896.44
Revenue Loan	120,000.00
Elem. School Addition Loan	6,000.00
Town Beach Loan	2,000.00
B.V. Voc. School, Capital Costs	1,872.46

#### Agency, Trust and Investment

300th Anniversary Fund	2,500.00
Stabilization Fund	5,000.00
County Tax	13,724.34

Dog Licenses for County	\$ 794.75
Welfare Funds	785.40
Fletcher Library Fund	173.98
Federal Withholding Taxes	18,121.98
State Withholding Taxes	2,215.68
Contributory Retirement Fund	2,224.93
Group Insurance, Town employees	1,608.89

## Refunds

1966 Real Estate Taxes	7,427.95	
1965 Motor Vehicle Excise	307.33	
1966 Motor Vehicle Excise	<u>1,548.64</u>	
Total Expenditures	\$721,294.86	
Balance, December 31, 1966	<u>86,255.59</u>	\$807,550.45

HELEN F. IRONS  
Town Accountant





General Relief	15.31	Assistance	14.79	
Veterans' Services	<u>579.26</u>			3,332.12
Water:				
Rates				
Aid to Highways:				
State:				
Chapter 90 Const. 1965	7,000.00	School:		65.99
Chapter 90 Const. 1966	7,000.00	National Defense Educator		4,412.29
Chapter 81	2,028.20	School Lunch Program, Ch. 538		517.00
County:		Public Libraries, Ch. 78, 19A		11.00
Chapter 90 Const. 1965	3,500.00	Water Installations		
Chapter 90 Const. 1966	<u>3,500.00</u>	Appropriation Balances:		
Unprovided For or Overdrawn Accounts:		Revenue:		
Underestimates 1966:		General		26,733.45
State Recreation Areas	304.60	Sale of Real Estate Fund		700.00
County Tax	<u>120.34</u>			29
Overdrawn Appropriations:		Receipts Reserved for Appropriation:		
School Lunch		Road Machinery	12,497.24	
		State Aid for Libraries	<u>517.00</u>	
				13,014.24
		Reserve Fund - Overlay Surplus		971.56
		Overlays Reserved for Abatements:		
		Levy of 1965	2,091.32	
		Levy of 1966	<u>2,240.38</u>	
				4,331.70

Revenue Reserved Until Collected:

Motor Vehicle and Trailer Excise	2,859.40	
Farm Animal Excise	23.25	
Tax Titles and Possessions	629.23	
Departmental	672.32	
Water	532.24	
Aid to Highways	<u>23,028.20</u>	27,744.64
Surplus Revenue		<u>53,857.53</u>
		<u>\$136,171.14</u>
		<u>\$136,171.14</u>

# DEBT ACCOUNT

Net Funded and Fixed Debt :		
Inside Debt Limit:		
Land Purchases (Beach)	\$ 16,000.00	\$ 16,000.00
Outside Debt Limit:		
School Building Addition	\$ 48,000.00	
Public Service Enterprises	<u>3,000.00</u>	
Water		<u>3,000.00</u>
	<u>51,000.00</u>	<u>51,000.00</u>
	\$ 67,000.00	\$ 67,000.00

## TRUST AND INVESTMENT ACCOUNTS

Trust and Investment Funds:			
Cash and Securities:			
In Custody of Town Treasurer	\$ 64,727.97		
In Custody of Treasurer:			
Welfare Funds:			
Marcena & H. E. P. Daniels	\$ 3,571.62		
Nathan R. George	1,820.63		
Austin Wood	<u>1,551.20</u>		
		\$ 6,943.45	
Library Funds:			
Anna Ellis	899.53		
Austin B. Fletcher	<u>5,797.60</u>		
Cemetery Perpetual Care Funds		6,697.13	
		543.24	
Investment Fund:			
Stabilization			<u>50,544.15</u>
			<u>\$ 64,727.97</u>

HELEN F. IRONS  
Town Accountant

# REPORT OF TOWN TREASURER

## TOWN OF MENDON

January 1, 1966 - December 31, 1966

	Balance Jan. 1, 1966	1966 Receipts	Sub-Total	1966 Disbursements	Balance Dec. 31, 1966
<u>GENERAL FUND REPORT</u>					
<u>TRUST FUND REPORTS</u>					
Stabilization Fund	\$ 43,886.41	\$ 6,657.74	\$ 50,544.15	\$	\$ 50,544.15
Austin Wood Relief Fund	1,864.55	72.05	1,936.60	385.40	1,551.20
Anna Ellis Library Fund	862.51	37.02	899.53		899.53
Austin Fletcher Library Fund	5,725.67	245.91	5,971.58	173.98	5,797.60
Nathan George Jr. Relief Fund	1,941.51	79.12	2,020.63	200.00	1,820.63
Rachel Ann Bates Lot, Bicknell Cemetery	229.44	9.84	239.28		239.28
Annie E. Gaskill Lot, Bicknell Cemetery	145.75	6.23	151.98		151.98
Joseph S. Cox, Joseph Bates,					
John S. Cox Lot, Bicknell Cemetery	145.75	6.23	151.98		151.98
Marcena & Harriet E. Pierce Daniels Fund	3,620.38	151.24	3,771.62	200.00	3,571.62

Respectfully Submitted,

ROLAND A. KINSLEY  
Town Treasurer



## COLLECTOR'S REPORT

Report for year ending December 31, 1966

## 1964 TAXES

## Personal Property Taxes:

Uncollected 1/1/66	\$	103.74	
Interest		<u>5.20</u>	
	\$	108.94	
Paid to Treasurer			\$ 103.74
Interest			<u>5.20</u>
			\$ 108.94

## Real Estate Taxes:

Uncollected 1/1/66	\$	1,949.67	
Interest		<u>120.71</u>	
	\$	2,070.38	
Paid to Treasurer			\$ 1,883.63
Interest			120.71
Tax Title Account			<u>66.04</u>
			\$ 2,070.38

## 1965 TAXES

## Farm Animal Taxes:

Uncollected 1/1/66	\$	28.00	
Interest		<u>1.45</u>	
	\$	29.45	
Paid to Treasurer			\$ 28.00
Interest			<u>1.45</u>
			\$ 29.45

## Personal Property Taxes:

Uncollected 1/1/66	\$	512.40	
Interest		<u>4.86</u>	
	\$	517.26	
Paid to Treasurer			\$ 425.52
Interest			4.86
Uncollected			<u>86.88</u>
			\$ 517.26

## Motor Vehicle Excise Taxes:

Uncollected 1/1/66	\$	1,832.58	
Committed (additional)		3,095.41	
Interest		76.32	
Refunds		307.33	
Overpayment		<u>.06</u>	
	\$	5,311.70	
Paid to Treasurer			\$ 4,633.89
Interest			76.32
Abatements			595.79
Overpayment			<u>5.70</u>
			\$ 5,311.70

## Real Estate Taxes:

Uncollected 1/1/66	\$ 14,759.66	
Interest	<u>348.23</u>	
	\$ 15,107.89	
Paid to Treasurer		\$ 13,577.85
Interest		348.23
Tax Title Account		60.96
Uncollected		<u>1,120.85</u>
		\$ 15,107.89

## Water Lien:

Uncollected 1/1/66	\$ 64.02	
Interest	<u>1.43</u>	
	\$ 65.45	
Paid to Treasurer		\$ 64.02
Interest		<u>1.43</u>
		\$ 65.45

## 1966 TAXES

## Motor Vehicle Excise Taxes:

Committed Taxes	\$ 48,881.20	
Interest	167.20	
Refunds	<u>1,548.64</u>	
	\$ 50,597.04	
Paid to Treasurer		\$ 43,356.45
Interest		167.20
Abatements		4,213.99
Uncollected		<u>2,859.40</u>
		\$ 50,597.04

## Personal Property Taxes:

Committed Taxes	\$ 22,364.72	
Interest	<u>.26</u>	
	\$ 22,364.98	
Paid to Treasurer		\$ 21,483.28
Interest		.26
Abatements		320.32
Uncollected		<u>561.12</u>
		\$ 22,364.98

## Farm Animal &amp; Farm Machinery Taxes:

Committed Taxes	\$ 519.81	
Additional	<u>33.00</u>	
	\$ 552.81	
Paid to Treasurer		\$ 529.56
Uncollected		<u>23.25</u>
		\$ 552.81

## Real Estate Taxes:

Committed Taxes	\$278,192.32
Interest	101.91

Refunds	\$ 7,427.95	
	<u>\$285,722.18</u>	
Paid to Treasurer		\$252,811.85
Interest		101.91
Abatements		14,293.60
Tax Title Account		123.76
Uncollected		<u>18,391.06</u>
		\$285,722.18

## Special Account:

Certificates of Municipal Lien (4)	\$ 12.00	
Refund on Collectors Bonds 1963 & 1964	<u>110.00</u>	
	\$ 122.00	
Paid to Treasurer		\$ 122.00
		<u>\$ 122.00</u>

## Special Account, Estate of Deceased Persons:

Committed	\$ 1,882.05	
	<u>\$ 1,882.05</u>	
Paid to Treasurer		\$ 1,882.05
		<u>\$ 1,882.05</u>

Respectfully Submitted,

PHILIP W. HARDING  
Tax Collector

## ASSESSORS' REPORT

The Assessors' Recapitulation Sheet and Table of Aggregates is given below:

## RECAPITULATION 1966

## Town Appropriations:

To be raised by Taxation	\$466,516.58
To be taken from Available Funds	31,360.46
Other Amounts to be Raised	5,429.29

## State:

Tax and Assessments	\$ 2,892.45
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## County:

Tax and Assessments	\$ 14,413.63
Overlay for 1966	<u>7,854.30</u>

Gross Amount to be Raised	\$528,494.61
Estimated Receipts	\$181,079.68
Available Funds	<u>46,857.89</u>
Total Estimated Receipts & Available Funds	\$227,937.57
Net Amount to be raised by Taxation on Property	\$300,557.04
Personal Property Taxes	\$ 22,364.72
Real Estate Taxes	<u>278,192.32</u>
Total Taxes Levied on Property	\$300,557.04

## AGGREGATES 1966

Assessments on Real Estate	851
Assessments on Personal Estate	68

## Value of Assessed Personal Estate:

Stock in Trade	\$ 43,155.00
Machinery	89,620.00
Livestock	21,035.00
Other Tangible Personal Property	<u>644,930.00</u>
Total Value of Assessed Personal Estate	\$798,740.00

## Value of Assessed Real Estate:

Land, exclusive of Buildings	\$1,892,180.00
Buildings, exclusive of Land	<u>8,043,260.00</u>
Total Assessed Real Estate	\$9,935,440.00

Total Value of Assessed Personal & Real Estate	\$10,734,180.00
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Tax on Personal Estate	\$ 22,364.72
Tax on Real Estate	<u>278,192.32</u>
Total Tax Levied	\$ 300,557.04



Rate of Tax per \$1,000.00		\$ 28.00
Number of Livestock Assessed:	General	Farm Animals
		\$5 Excise
Horses	22	8
Cows	67	353
Bulls, Yearlings, Etc.	8	2
Swine	1	89
Sheep	20	0
Fowl	208	395
All Other	100	0
Number of Dwelling Houses Assessed	734	
Number of Acres of Land Assessed	10,761	

## MOTOR VEHICLE EXCISE TAXES

## Committed to Collector:

Vehicles Registered in 1965	\$ 3,095.41	
Vehicles Registered in 1966	<u>48,881.20</u>	
Total Commitments		\$ 51,976.61

## Motor Vehicle Excise Taxes Abated:

1965 Taxes	\$ 595.79	
1966 Taxes	<u>4,213.99</u>	
Total Abatements		\$ 4,809.78

## FARM ANIMAL, FARM MACHINERY AND EQUIPMENT EXCISE

Total value of Farm Animals & Equipment	\$103,962.00
Total Commitment (Rate of Tax per \$1,000, \$5.00)	519.81

## OVERLAY ACCOUNT

1966 Overlay	\$ 7,854.30	
Trans. From Overlay Reserve	<u>9,000.00</u>	
Total		\$ 16,854.30
1966 Abatements on Property		\$ 14,613.92

Respectfully submitted,

THOMAS D. HACKENSON  
WALTER J. CHANNING  
CHARLES H. WOOD  
Board of Assessors

## REPORT OF 300TH ANNIVERSARY COMMITTEE

To the Selectmen of Mendon:

The 300th Anniversary Committee submits this report of progress as of January, 1967.

The General Committee has been meeting at frequent intervals since August, 1965. The nature and size of the celebration have been framed and developed on the basis of the general opinions and suggestions expressed at the two public meetings held in 1965.

June 23, 24, and 25, 1967, have been selected as the official celebration dates when, according to present plans, the following program will be presented.

Friday, June 23 - Evening: Historical Pageant, Dance for Young People

Saturday, June 24 - A.M. and P.M. Art Exhibit and Historical Museum open

A.M. Long Distance Cross Country Event  
Sports Program for Mendon Boys & Girls  
P.M. Tour of Houses & Historical Sites  
Firemen's Muster

Evening: Banquet & Informal Dancing at Lakeview

Sunday, June 25 - A.M. Church Services  
11:00 A.M. Ecumenical Church Service  
P.M. Anniversary Parade  
Evening: Historical Pageant  
Band Concert  
Fireworks

Additional activities and events of the Anniversary Year will include: **Tree Planting at Center School**; Publication of Anniversary Souvenir Booklet, an important feature of which will be a historical account of the Town prepared under the direction of the Mendon Historical Society; Sale of Commemorative Coin; Town Decoration; Publicity to Former Residents; Activities of the Mendham Brush Association and Women's Auxiliary; Dedication of Memorial to Soldiers of Revolution and French and Indian Wars by the Mendon Historical Society; and Special Church Services.

In addition to the General Committee appointed by the Chairman, over twenty sub-committees have been named and these committees are working hard and with great enthusiasm to make the Anniversary a successful event.

Financial Statement as of December 31, 1966:

Receipts	
Town Appropriation 1965	\$ 500.00
Town Appropriation 1966	2,500.00
Sale of Advertising for Souvenir Booklet	1,870.00
Sale of Commemorative Coins	201.51
	<hr/>
	\$5,071.51

## Expenditures

Down Payment for coin preparation and advertisement	\$ 580.64
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A budget is being prepared by the committee for the anniversary program and an additional appropriation will be requested at the March town meeting.

Respectfully submitted,

HENRY P. CLOUGH  
General Chairman

## REPORT FROM THE BOARD OF SELECTMEN

To the People of Mendon:

In the following report we will try to give you a brief summary of some of the highlights of our activities for 1966.

1. The Town will sorely miss the faithful service of Mr. Albert Coleman, who for forty years served as Town Clerk. We want to thank Mrs. Coleman who has taken over his duties thus providing the continuity which is most necessary for this position.

2. During the year the Housing Authority for the Elderly opened. Dedication ceremonies were held on Sunday, October 2, 1966. We are pleased that many of our Senior Citizens are being provided with comfortable facilities during their declining years.

3. Approval has been received from the Department of Public Works to repair a large portion of Milville Street on a Chapter 90 program. It will begin as soon as easements and land taking can be secured.

4. Through the efforts of our Civilian Defense Director, Mr. Bradford Shapley, an Auxiliary Police Unit was organized with Mr. Stanley Bouchard as Director. At present this unit has seven members. It is hoped to enlarge this enrollment and thus provide assistance to our police department in times of need in addition to its basic purpose of Civilian Defense.

5. Mendon, Hopedale and Uxbridge Selectmen met with the water commission from the three towns to explore the possibility of Uxbridge providing a domestic water supply to Mendon and Hopedale. Upon investigation it was determined that Uxbridge could not provide water to either town.

6. Blue Cross and Blue Shield is now being made available to our Town employees in accordance with the vote taken at the annual Town Meeting of 1966.

7. A plumbing inspector has been appointed as required by State Law, for towns with a population in excess of two-thousand.

8. The board met with Mr. Fozzi M. Cahaly of Fay, Spoffard & Thorndike Inc., Engineers, to discuss sewage problem at the Regional High School. It was suggested that we approach the Town of Hopedale and request that we use their sewage disposal system. This request was denied by the Hopedale Board of Health since they are presently running at full capacity. Mr. Cahaly recommended that the land owned by the town off Cemetery Street could serve as a good location for a town sewerage system.

9. With the close of this year the Board received the resignation of Mrs. Helen Irons as Town Accountant and Clerk. The Board wishes to thank Mrs. Helen Irons for her many years of



service in the many and varied capacities in which she served this town. Her resignation was prompted by recently enacted State Laws which require Welfare Directors to be full time employees.

We want to welcome Mrs. Elizabeth Martini as our new Town Accountant and Record Room Clerk. With this appointment the Town is now provided with a full-time clerk at the Record Room during the hours of 9:00 A.M. to 4:00 P.M., Monday through Friday.

10. The Board has appointed a Committee to submit plans for a new Town Office Building. It is hoped that our citizens will give this matter serious consideration when it is brought before them.

11. We are pleased to see that our Town for the first time in its history will be provided with a separate Board of Health. We are certain that under this arrangement greater attention will be given to this most important function of our Town.

12. After a series of discussions, extending over a period of two years, with the Police Chief and the Finance Committee the Board is pleased to receive their concurrence and approval in submitting to the townspeople a plan for a full-time police force.

13. The Board is greatly pleased with the manner in which all the committees concerned with our 300th Anniversary are pursuing their various activities. It is hoped that our Townspeople will fully support this most important occasion of our Town's History.

ARTHUR WIERSMA, Chairman  
KENNETH TAYLOR  
E. THEODORE GIATAS  
Board of Selectmen

## JURY LIST 1966

Barrows, Roberta H., (Mrs.)	Bates Street	Clerk-Typist
Childs, Richard L.	Myrtle Street	Technical Ass't.
Coleman, E. Jane (Miss)	Providence Street	At home
Congdon, Robert P.	Washington Street	Inspector
DiCrescentis, Dominic V.	Bates Street	Rigger
Drew, Allan K.	Providence Street	Manager Trainee
Grant, Isabelle B. (Mrs.)	Millville Street	At home
Griffin, Harold L.	Hopedale Street	Retired
Harding, Philip W.	George Street	Lead Lineman
Hoberg, Carl F.	Providence Street	Retired
Johnson, Arthur F.	Hartford Ave. E.	Sales Manager
LaBastie, Augusta (Mrs.)	Thornton Street	L. P. Nurse
Lundvall, John L.	Hartford Ave. E.	Cost Estimator
Mantoni, Dorothy S. (Mrs.)	Maple Street	Clerk
Mathewson, Marjorie A. (Mrs.)	Hartford Ave. W.	Retired
Mattson, Richard M.	Northbridge Street	Installer-repairman
Paddock, Arthur F.	Providence Street	Auto Worker
Paradiso, Edward J.	Uxbridge Road	Barber
Shattuck, Marjorie H. (Mrs.)	Elm Street	Housewife
Souls, Ernest E.	Cape Road	Wood & Metal Patterns
Taylor, Joseph	Emerson Street	Milling Machine Oper.
Yones, Alec J.	Pleasant Street	Machinist
York, Harry C.	Bates Street	Toolmaker

## TOWN CLERK'S REPORT

1966

## DOGS LICENSED IN 1966

194 Males

33 Females

106 Spayed Females

9 Kennels at \$10.00

1 Kennel at \$25.00

Amount sent to the Town Treasurer as per Monthly Statements  
\$794.25.

## DIVISION OF FISHERIES AND GAME

## Licenses issued in 1966:

87 Resident Fishing

55 Resident Hunting

63 Resident Sporting

17 Resident Minor Fishing

24 Resident Female Fishing

1 Non-resident Fishing

2 Non-resident Special Fishing

5 Duplicate Licenses

9 Free Licenses

1 Special Resident Fishing

1 Archery Stamp

Amount sent into the Division of Fisheries and Game as per  
monthly statement \$1,392.00.

To the Honorable Board of Selectmen:

I appreciate your appointing me as Acting Town Clerk to fill the unexpired term of my husband, Albert S. Coleman, who served you as Town Clerk from March, 1926, to September 19, 1966.

I have tried to carry out the duties as Town Clerk to the best of my ability and am looking forward to serving you as Town Clerk in the future.

Respectfully submitted,

EMILY L. COLEMAN

Town Clerk

## BIRTHS REGISTERED IN 1966

Date of Birth 1966		Name of Child	Parents with Maiden name of Mother
January	4	Timothy John Klein	Robert Everett & Janet Cecelia Bouchard
	25	Kelly Louise Swanson	Eldon A. & Eleanor Goodnow
	1	David Rogerson Roy	Wilfred Joseph, Jr. & Ruth Ann Boggins
February	2	Jimmy Dean Gilbert	Edward Joseph & Rose Mary Humphrey
	5	Gretel Michelle White	Emerson Freeman & Gretel Judith Cole
March	4	Carl Ernest Halsing	Frank Ernest & Ann Marie Notturmo
	24	Wendi Michelle Byron	John Joseph & Dorothy Mae Bison
	27	Robbin Ann Morton	Lousi Hildred & Elizabeth Jane Perkins
April	4	Anthony Adrian Donatelli	Anthony & Cynthia Elizabeth North
	26	Peter Arthur Tysen	Martin & Mary Margaret Trabucco
May	13	Thomas Edward Smith	Philip Nelson & Shirley Ann Morrison
	17	Johnna Gould Bradley	Joseph Francis, Sr. & Nancy Lovett Gould
	22	Vicki Ann Bartlett	Bert & Elberta Hilliard
June	6	Robert Gordon Andresen	Robert Gordon & Linda Frances Fantini
	29	Kathleen Marie Houlihan	John P. & Gloria M. Purdy
July	30	Susan Jane Dore	Donald Robert & Eleanor Mary Mayette
	6	Laura Ellen Pironti	Frederick James & Priscilla Arlene Dunlap
August	13	Erik Clifford Nelson	Duane Leroy & Jacqueline Margaret Brown
	2	Joseph Francis Bonati	Primo F. & Marie N. Marcello
	19	Kim Ellen Powell	Gilbert Paul & Judith Ann Bracken
September	24	Robert Walter O'Grady, Jr.	Robert Walter & Ruth Phyllis Hoisington
	26	Melissa Page Carnes	David Page & Jean Rosalie Stackhouse
	10	Michele Volpe	James J. & Raffalena Alberta
October	20	Lawrence Edward Evers	Henry J. & Ellen Heavey
	2	Leila Mary Field	Arthur Everett, Jr. & Joanne Marie Coutu
	20	Joan Marie Hanlon	William J. Jr. & Patricia Edmands
	22	Lisa Marie Mitchell	Theodore Emery & Muriel Lucille Lambert



# MARRIAGES REGISTERED IN 1966

Date of Marriage	Place of Marriage	Name	Residence
January 16	Milford, Mass.	Alfio Alfred Rosati	Mendon, Mass.
April 30	Upton, Mass.	Elinor White Harris Rosati	Mendon, Mass.
May 20	Bellingham, Mass.	Daniel Paul LaBastie	Mendon, Mass.
21	Mendon, Mass.	Linda Ann Lapierre	Upton, Mass.
21	Milford, Mass.	William David Rondeau, Jr.	Mendon, Mass.
28	Mendon, Mass.	Barbara Jane Bisson	Uxbridge, Mass.
28	Bellingham, Mass.	Charles Lee Miller	Wellesley, Mass.
28	Milford, Mass.	Irene Anne Mills	Milford, Mass.
28	Mendon, Mass.	Raymond Joseph LaCombe	Norton, Mass.
28	Bellingham, Mass.	Ruthanne Irene Castagnaro	Mendon, Mass.
4	Milford, Mass.	Emery Rudolph Munyon, Jr.	Milford, Mass.
4	Mendon, Mass.	Marsha Elaine Dudley	Mendon, Mass.
25	Milford, Mass.	Frederico Joseph Creasia	Milford, Mass.
26	Mendon, Mass.	Roseanna Marie Gibson	Mendon, Mass.
2	Milford, Mass.	Edward Joseph Murray	Shrewsbury, Mass.
2	Mendon, Mass.	Louise Edwina Lamothe	Mendon, Mass.
2	Milford, Mass.	Dennis Wayne Phillips	Mendon, Mass.
2	Mendon, Mass.	Judith Ann LaPreste	Milford, Mass.
2	Milford, Mass.	John Patrick Manning	Boston, Mass.
2	Mendon, Mass.	Carol Ann Smith	Mendon, Mass.
2	Milford, Mass.	Norman Elwood Halsing	Mendon, Mass.
2	Mendon, Mass.	Sandra Gulino	Milford, Mass.
2	Milford, Mass.	John F. Cody, Jr.	Woburn, Mass.
2	Milford, Mass.	Sally Ann Forsberg	Upton, Mass.
2	Milford, Mass.	George William Aulich	Fillmore, California
2	Milford, Mass.	Carol Ann Perron	Mendon, Mass.

July	22	Wrentham, Mass.	James Michael Burke	Mendon, Mass.
	30	Bellingham, Mass.	Elizabeth Ellen Murray Linfield	Wrentham, Mass.
August	20	Mendon, Mass.	Edward George O'Brien	Mendon, Mass.
September	3	Hartford, Conn.	Beverly Justine Burke Kingsbury	Milford, Mass.
	10	Bellingham, Mass.	John Marion Christena	Millington, N.J.
	17	Mendon, Mass.	Susan Johnson	Upton, Mass.
October	2	Bellingham, Mass.	Lloyd Allen Johnson	Mendon, Mass.
	9	Oxford, Mass.	April-Ann Josephine Santangelo	Hartford, Conn.
	15	Hopedale, Mass.	John Howell Nealley, Jr.	Mendon, Mass.
	15	Hopedale, Mass.	Linda Jeanne Larson	Mendon, Mass.
	23	Mendon, Mass.	William Alan Cumming	Easton, Maine
	29	New Haven, Conn.	Joan DiNardo	Mendon, Mass.
November	19	Lexington, Mass.	Carl Stephen Pirtle	Mendon, Mass.
December	3	Milford, Mass.	Elizabeth Louise Burns Lapworth	Mendon, Mass.
			Julien Michael Farland	Mendon, Mass.
			Marilyn Jean Rozantes	New York, N.Y.
			William Edwin Redden	Hopedale, Mass.
			Linda Carole York	Mendon, Mass.
			Donald Frank Eidens	Waltham, Mass.
			Bonnie M. Garrett	Mendon, Mass.
			Theodore James Ledoux	Upton, Mass.
			Marsha Irene Kearsley	Mendon, Mass.
			Joseph Peter Martini, Jr.	Mendon, Mass.
			Mary Ellen Boucher	Woodbridge, Conn.
			Donald Huston Kumball	Mendon, Mass.
			Dorothy Joan MacInnis	Lexington, Mass.
			William Roy Streets	Arlington, Va.
			Sandra Ann Fino	Mendon, Mass.

## DEATHS REGISTERED IN 1966

Date of Death 1966	Name	Age		
		Y	M	D
Jan. 8	Anthony Barszcz	74	5	3
18	Henry Mackie Grant	74	9	19
Feb. 5	Marie Anne Lecours Courtemanche	90	5	19
Mar. 19	Agnes Lillian McNeill Lee	46	10	28
31	Ethel V. Huskins Stanley	70	10	19
May 3	Lilian Ruth White Atkinson	76	10	9
15	Laurie J. Daige	2	8	15
24	Christina Reilly Palmer	50	5	5
29	Raymond C. Dudley	51	9	18
30	Girolomo Elce	77	8	5
June 18	Ernest J. Bourbeau, Jr.	38	6	2
July 31	Walter Joseph Butler	61	7	27
Aug. 23	Florence A. Briggs Copeland	54	10	17
Sept. 3	James Oliver	21	6	26
6	Everett Joseph Kempton	42	3	24
19	Elsie Dow Fulton	73	0	9
19	Albert Sumner Coleman	72	0	18
26	Earl D. Bassett	16	10	24
Oct. 6	Mary P. Carson	80	11	6
24	Clement William Markham	61	4	8
Nov. 26	John Grassotti	67	4	15
Dec. 4	Ferdinand Bison	58	6	20
26	Herbert Bernard McKenna	82	8	2



1966

TOWN WARRANT  
Commonwealth of Massachusetts

Worcester, ss:

To the Constable of the Town of Mendon in the County of Worcester,  
Greetings:

In the name of the Commonwealth of Massachusetts you are directed to notify the inhabitants of the Town of Mendon qualified to vote in elections and in town affairs to meet at the Town Hall in said Mendon on Monday the twenty-eighth day of March, A.D., 1966, punctually at 9:00 o'clock A.M. to act on the following articles, viz: Article 1 and Article 2.

Article 3 and all following articles on this Warrant will be acted upon Friday, the first day of April, 1966, at 7:30 o'clock P.M.

Article 1. To bring in their ballots for the following Town Officers:

- One Moderator for one year
- One Selectman for three years
- One Assessor for three years
- One Town Clerk for one year
- One Highway Surveyor for one year
- One Member Elementary School Committee for three years
- One Tree Warden for one year
- One Trustee Taft Public Library for two years
- One Park Commissioner for three years
- One Water Commissioner for three years
- One Member Planning Board for five years
- One Member Housing Authority for five years
- One Constable for three years

all on one ballot, designating the office intended for each person.

Article 2. "Shall certain provisions of Chapter thirty-two B of the General Laws, authorizing any county, city, town or district to provide a plan of contributory group life insurance, group accidental death and dismemberment insurance, group general or blanket hospital, surgical and medical insurance for certain persons in the service of such county, city, town or district and their dependents, be accepted by this town?"

Yes

No

Article 3. To fix the Salaries and compensation of the Elected officers of the Town.

Article 4. To determine what sums of money the Town will raise and appropriate, including appropriations from Available Funds, to defray charges and expenses of the Town, including debt and interest, and to provide for a Reserve Fund for the ensuing year.

Article 5. To see if the Town will vote to appropriate \$2,500.00 for the celebration of the 300th Anniversary of the Incorporation of the Town in 1967.



Article 6. To see if the Town will vote to appropriate the sum of \$5,000.00 to the Stabilization Fund.

Article 7. To see if the Town will vote to appropriate \$235.00 as the Town's financial portion of the Greater Milford Mental Health Association.

Article 8. To see if the Town will vote to appropriate the sum of \$2,734.76 from the proceeds of Chapter 679 of the Acts of 1965 for the reconstruction of West Hill Road.

Article 9. To see if the Town will vote to appropriate the sum of \$4,000.00 for the purpose of reconstruction work on Park Street.

Article 10. To see if the Town will vote to appropriate the sum of \$4,000.00 in order to provide new heating units for the Town Buildings.

Article 11. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow a sum of money in anticipation of the revenue of the financial year beginning January 1, 1966, and to issue a note or notes therefor, payable within one year, to renew any note or notes as may be given for the period of less than one year, in accordance with Section 4, Chapter 44 of the General Laws.

Article 12. To see if the Town will vote to appropriate the sum of \$500.00 for the purpose of providing for participation of eligible retarded children in a Regional Summer Recreational Program.

Article 13. To determine whether the Town will authorize and direct the Assessors to take \$15,000.00 from Available Funds to reduce the tax levy for the current year, or take any action in relation thereto.

Polls will close at 8:00 P.M.

Given under our hands at Mendon this 28th day of February, A.D., 1966.

E. THEODORE GIATAS  
ARTHUR WIERSMA  
KENNETH TAYLOR  
Selectmen of Mendon

A true copy, attest:

RAYMOND W. ROGERS  
Constable of Mendon

Pursuant to the foregoing Warrant, five hundred seventy qualified voters cast their ballot at the Town Hall the twenty-eighth day of March, 1966. The Meeting to act on Article 1 and 2 was called to order at 9:00 A.M. by the Town Clerk, Albert S. Coleman. It was voted to waive the reading of the Warrant. The ballot box was opened for inspection. Previous to the polls being declared open at 9:05 A.M. the following Election Officers were sworn in by the Town Clerk:

Anna Mae Wood, Warden  
Elgar Bartlett  
Blanche Lamothe

Dorothy Lowell  
 Helen Taylor  
 Stella F. Savicki at 4:00 P.M.  
 Edna F. Young at 8:00 P.M. for counting  
 Kenneth Morgan at 8:00 P.M. for counting

Chief Raymond W. Rogers served as Police Officer for this election from 9:00 A.M. to adjournment. Officer Ettore J. Magliocca served from 6:00 P.M. to 7:00 P.M. The Polls were closed at 8:00 P.M. showing 570 votes being cast.

List of Ballots cast each hour:

9:00 A.M. to 10:00 A.M.	27
10:00 to 11:00	12
11:00 to 12:00 Noon	21
12:00 Noon to 1:00 P.M.	26
1:00 to 2:00	23
2:00 to 3:00	35
3:00 to 4:00	56
4:00 to 5:00	78
5:00 to 6:00	75
6:00 to 7:00	104
7:00 to 8:00	<u>113</u>
	570 votes cast

1,261 Ballots printed  
570 Ballots cast  
 691 Ballots unused

Results of the Election were announced by Warden, Anna Mae Wood at 10:00 P.M. as follows:

Town Clerk for 1 year	
Albert S. Coleman	488
Blanks	82
Moderator for 1 year	
Henry P. Clough	494
Blanks	76
Selectman for 3 years	
E. Theodore Giatas	456
Blanks	114
Assessor for 3 years	
Walter J. Channing	333
Blanks	237
Leo J. Lovely	220
Blanks	350
Highway Surveyor for 1 year	
Harold Metcalf	452
Blanks	118
Constable for 3 years	
Harold C. Barrows, Jr.	413
Blanks	157

Paul R. Tyler	142
Blanks	428
Tree Warden for 1 year	
William E. Nuttall	442
Blanks	128
Library Trustee for 2 years	
E. Jane Coleman	9
Blanks	511
J. Gerard Sweeney	1
Blanks	569
School Committee for 3 years	
Richard L. Childs	313
Blanks	257
Ernest S. Thomas	230
Blanks	340
Park Commissioner for 3 years	
Francis A. Irons	468
Blanks	102
Water Commissioner for 3 years	
James S. Ferrucci	467
Blanks	103
Housing Authority for 5 years	
Joseph F. Bradley	432
Blanks	138
Planning Board for 5 years	
Donald A. Wheeler	424
Blanks	146
Question on Ballot	
Yes	310
Blanks	260
No	165
Blanks	405

Voted to adjourn at 10:10 P.M. to 7:30 P.M., April 1, 1966.

April 1, 1966. Adjourned meeting called to order by the Moderator, Henry P. Clough, at 7:30 P.M. with an attendance of 110 registered voters. Permission was granted by the voters to five visitors to attend this meeting.

Article 3. It was voted that the Annual Salaries of several elected Town Officers be fixed as follows:

Moderator	\$ 25.00
Selectman Chairman	375.00
Board Members	260.00 Each
Treasurer	1,200.00
Tax Collector	1,100.00
Assessors	300.00 Each
Town Clerk	450.00



Constables	20.00 Each
Board of Health	50.00 Each
Board of Welfare	25.00 Each

Tree Warden will be compensated at the rate of \$1.85 per hour; Park Commissioners will be compensated at the rate of \$1.65 per hour; when working for their respective departments; and that all changes in salary and wage rates be effective as of April 1, 1966. Written motion was submitted by the Finance Committee. Unanimous voice vote.

Article 4. APPROPRIATIONS. Mr. Taylor of the Finance Committee read the Finance Committee Report. Exceptions to be noted and discussed after full reading of the report. With the exception of items 48, 51, 56, 57, 63, 72, 76, 79, 99. By unanimous voice vote the report was accepted.

Item 48. Dutch Elm Disease control. A written amended motion was submitted by the Finance Committee. It was voted that the sum of \$1,100.00 be appropriated for Dutch Elm Disease Control; this sum to include a grant under Chapter 132 of the General Laws, as amended, in the amount of \$131.65. Unanimous voice vote.

Item 51. Board of Health. It was voted that the sum of \$6,000.00 be appropriated for the Board of Health expense account.

Item 56. It was voted that the sum of three thousand, seven hundred dollars (\$3,700.00) be appropriated to meet the Town's share of the cost of Chapter 81 Highways and that the sum of Ten Thousand, one hundred and seventy-five (\$10,175.00) be appropriated from Available Funds to meet the State's share of the cost of the work; the reimbursements from the State to be restored, upon their receipt, to the Excess and Deficiency account.

Item 57. It was voted that the sum of one thousand, seven hundred dollars (\$1,700.00) be appropriated to meet the Town's share of the cost of Chapter 90 Highways Maintenance and that the sum of three thousand, four hundred dollars (\$3,400.00) be appropriated from Available Funds to meet the State's and County's shares of the cost of the work; the reimbursements from the State and County to be restored, upon their receipt, to the Excess and Deficiency account.

Item 58. It was voted that the sum of three thousand, five hundred dollars (\$3,500.00) be appropriated to meet the Town's share of the cost of Chapter 90 Highways Construction, and that the sum of ten thousand, five hundred dollars (\$10,500.00) be appropriated from Available Funds to meet the State's and County's shares of the cost of the work; the reimbursements from the State and County to be restored, upon their receipt, to the Excess and Deficiency account. Unanimous voice vote.

Item 63. Road Machinery. It was voted to postpone this item indefinitely.

Item 72. It was voted that the sum of \$100,959.92 be appropriated for Salaries and Wages of the Center School.



## BUDGET EXPENDITURES under Article 4, 1966

Moderator Salary	\$ 25.00
Finance Committee Expense	100.00
Selectmen - Salaries	1,146.25
Selectmen - Expense	275.00
Historical Building - Repairs	150.00
Town Accountant - Salary	600.00
Town Accountant - Expense	75.00
Town Treasurer - Salary	1,200.00
Town Treasurer - Expense	535.00
Tax Collector - Salary	1,100.00
Tax Collector - Expense	700.00
Assessors - Salaries	1,265.00
Assessors - Expense	435.00
Town Counsel - Salary	50.00
Town Counsel - Expense	600.00
Town Clerk - Salary	412.50
Town Clerk - Expense	725.00
Elections & Registrations, Salaries & Wages	1,170.00
Elections & Registrations - Expense	430.00
Planning Board - Expense	200.00
Industrial Development Comm. - Expense	500.00
Record Room Maintenance - Salary	87.50
Record Room Maintenance - Expense	665.00
Tax Title Foreclosure	100.00
Heat & Light, Town Buildings	3,000.00
Town Hall Maintenance - Salary	510.00
Town Hall Maintenance - Expense	925.00
Town Hall Maintenance - Exterior Painting	1,500.00
Police Department - Constables Salaries	36.25
Police Department - Salaries & Wages	8,250.00
Police Department - Cruiser trade-in	1,800.00
Dog Officer - Salary	46.25
Dog Officer - Expense	625.00
Fire Department - Salaries & Wages	1,300.00
Fire Department - Expense	1,550.00
Fire Department - Forest Fires Salaries & Wages	900.00
Expense	425.00
Fire Department - Equipment	930.00
Civil Defense - Salary	100.00
Civil Defense - Expense	350.00
Board of Appeals- Expense	25.00
Wiring Inspector - Salary	80.00
Gas Inspector - Salary	25.00
Tree Warden - Salary & Wages	2,000.00
Tree Warden - Expense	1,300.00
Insect Pest Control	700.00

Dutch Elm Disease Control	
Including Grant of \$131.65	\$ 1,100.00
Additional Spraying - Mosquito	800.00
Board of Health - Salaries	187.50
Board of Health - Expense	6,000.00
Inspector of Animals - Salary	150.00
Inspector of Slaughtering - Salary	25.00
Highways - General Repairs	
Salaries & Wages	3,850.00
Expense	2,150.00
Chapter 81 - Town's Share	3,700.00
Chapter 81 - State's Share	
from Available Funds	10,175.00
Chapter 90 - Maintenance	
Town's Share	1,700.00
Chapter 90 - Maintenance	
State & County Share from	
Available Funds	3,400.00
Chapter 90 - Construction	
Town's Share	3,500.00
State & County Share	10,500.00
Snow Removal Salaries & Wages	4,000.00
Snow Removal - Expense	10,500.00
Street Lights	1,225.00
Road Machinery Account	
From Road Machinery Fund	3,500.00
Road Machinery Purchase	
From Road Machinery Fund	900.00
Board of Welfare - Salaries	67.50
General Relief	9,000.00
Administration of Public Assistance	2,000.00
Aid to families with Dependent children	3,000.00
Old Age Assistance	28,000.00
Veterans Benefits Administration	
Salary	400.00
Expense	225.00
Aid to Veterans	2,775.00
Schools - Salaries & Wages	99,500.56
Schools - Expense	35,437.36
Vocational Education	4,509.00
Nipmuc Regional School District	
Capital Costs	22,896.44
Operating Costs	128,741.14
Blackstone Valley Vocational District	
Capital Costs	1,872.46
Operating & Maintenance	3,057.26
Taft Public Library - Salaries & Wages	1,365.00
Taft Public Library - Including Dog	
License refund of \$402.05	900.00
Park Department - Salaries & Wages	660.00
Park Department - Expense	230.00

Town Beach Program - Salaries & Wages	1,250.00
Town Beach Program - Expense	750.00
Worcester County Retirement Fund	3,577.65
Town Reports	975.00
Memorial Day Observance	300.00
Soldiers & Sailors Graves	50.00
Insurance on Town Buildings	3,000.00
Reserve Fund	3,000.00
Water Department - Salaries & Wages	110.00
Water Department - Expense	1,090.00
Maturing Debt - Water Loan	1,000.00
Maturing Debt - Beach Loan	2,000.00
Maturing Debt - Center School Addition Loan	6,000.00
Interest on Maturing Debt - Water Loan	78.75
Interest on Town Beach Loan	594.00
Interest on Center School Addition Loan	1,620.00
Interest on Temporary Loan	500.00
Total, Article 4	\$476,908.37
Total, Special Articles	18,969.76
Total Recommendations	<u>\$495,878.13</u>
Total Special & Available Funds	<u>47,128.81</u>
Balance to be Raised by Tax Levy	<u>\$448,749.32</u>

Item 76. It was voted that the sum of \$130,070.69 be appropriated for Operating and Maintenance Costs of the Nipmuc Regional School District.

Item 79. It was voted that the sum of \$1,365.00 including State Aid to Libraries in the amount of \$517.00 be appropriated for Salaries and Wages of the Taft Public Library.

Item 99. It was voted that the sum of \$700.00 be appropriated for Interest on Temporary Loans. Complete budget on page 131

Article 5. Written motion presented and supported. Questions from the meeting members were answered by the Finance Committee and the Anniversary Chairman, Henry P. Clough. It was voted that the sum of \$2,500.00 be appropriated to the Anniversary Celebration Fund. This motion required a 2/3 vote. Yes 63 No 7

Article 6. It was voted that the Town appropriate the sum of \$5,000.00 to the Stabilization Fund.

Article 7. Voted that the sum of \$235.00 be appropriated as the Town's financial portion to the Greater Milford Mental Health Association.

Article 8. Voted that the sum of \$2,734.76 be appropriated from the proceeds of Chapter 679 of the Acts of 1965 for the reconstruction of West Hill Road.

Article 9. Voted that the sum of \$4,000.00 be appropriated for reconstruction work on Park Street. Unanimous voice vote.



Article 10. Voted that the sum of \$4,000.00 be appropriated for the purchase and installation of new heating units for the Central heating system of the Town Hall, Fire Station and Highway Barn. Unanimous Voice vote.

Article 11. Voted that the Town authorize the Town Treasurer, with the approval of the Selectmen, to borrow a sum of money in anticipation of the revenue of the financial year beginning January 1, 1966, and to issue a note or notes therefor, payable within one year to renew any note or notes as may be given for the period of less than one year, in accordance with Section 4, Chapter 44 of the General Laws.

Article 12. Voted that the sum of \$500.00 be appropriated for the purpose of providing for participation of eligible retarded children in a Regional Summer Recreational Program.

Article 13. Voted that the Assessors be authorized and directed to take \$15,000.00 from Available Funds to reduce the Tax levy for the current year. Unanimous voice vote.

Voted to adjourn at 8:25 P.M.

ALBERT S. COLEMAN  
Town Clerk



TOWN WARRANT  
COMMONWEALTH OF MASSACHUSETTS  
STATE PRIMARIES

Worcester, ss:

To the Constable of the Town of Mendon in the County of Worcester,  
Greetings:

In the name of the Commonwealth of Massachusetts you are directed to notify the inhabitants of the Town of Mendon qualified to vote in elections and in Town affairs to meet at the Town Hall in said Mendon on Tuesday the thirteenth day of September, A.D., 1966, punctually at 9:00 o'clock A.M. to act on the following articles, viz:

To bring in their votes to the Primary Officers for the Nomination of Candidates of Political Parties for the following offices:

For the Commonwealth of Massachusetts

Senator in Congress

Governor

Lieutenant Governor

Attorney General

Secretary

Treasurer and Receiver-general

Auditor

Representative in Congress, 14th Congressional District

Councillor, 7th Councillor District

Senator, 4th Senatorial District

2 Representatives, 8th Representative District

District Attorney, Worcester District

Register of Probate & Insolvency, Worcester County

1 County Commissioner, Worcester County

County Treasurer, Worcester County

The polls will be open from 9:00 A.M. to 8:00 P.M.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk of said Town before the time of meeting aforesaid.

Given under our hands at Mendon this 1st day of September, A.D., 1966.

ARTHUR WIERSMA  
KENNETH TAYLOR  
E. THEODORE GIATAS  
Selectmen of Mendon

A true copy, attest:

RAYMOND W. ROGERS  
Constable of Mendon

Commonwealth of Massachusetts

Mendon Sept. 5, 1966

Worcester, ss:

I have served the within warrant by posting attested copies as

herein directed and have otherwise complied with all the requirements of law.

RAYMOND W. ROGERS  
Constable of Mendon

Pursuant to the foregoing Warrant, the polls were declared open at 9:03 A.M., after the meeting was called to order by the Town Clerk at 9:00 A.M. The Ballot box was shown to the audience before the voting began.

The following Election workers appeared and were duly sworn in by the Town Clerk:

Anna Mae Wood, Warden  
Elgar Bartlett  
Blanche Lamothe  
Helen Taylor  
Edna F. Young  
Margaret M. Sweeney  
Deborah F. Varney

Chief Raymond W. Rogers served as Police Officer on duty.

602 Democratic Ballots were received from the Secretary of State

742 Republican Ballots were received from the Secretary of State

The polls were closed at 8:00 P.M. by Warden Anna Mae Wood, with the ballot box showing 189 ballots as having been cast.

102 Democratic ballots were cast

87 Republican ballots were cast

Unused ballots:

Democratic 500          Republican 655

The results were announced at 10:55 P.M. as follows:

#### DEMOCRATIC PARTY

##### For Senator in Congress

Endicott Peabody	35
Blanks	67
Thomas B. Adams	8
Blanks	94
John F. Collins	54
Blanks	48

##### For Governor

Edward J. McCormack, Jr.	57
Blanks	45
Kenneth P. O'Donnell	30
Blanks	72

##### For Lieutenant Governor

Joseph E. McGuire	63
Blanks	39
Herbert L. Connolly	24
Blanks	78

For Attorney General	
Francis X. Bellotti	67
Blanks	35
Robert J. DeGiacomo	11
Blanks	91
Foster Furcolo	16
Blanks	86
For Secretary	
Kevin H. White	84
Blanks	16
For Treasurer	
Robert Q. Crane	84
Blanks	18
For Auditor	
Thaddeus Buczko	47
Blanks	55
James H. Kelly	43
Blanks	59
For Congressman	
Philip J. Philbin	88
Blanks	14
For Councillor	
Walter F. Kelly	66
Blanks	36
Francis P. Bianchi	14
Blanks	88
William J. Hallinan	3
Blanks	99
Arthur J. Moore	7
Blanks	95
For Senator	
James A. Kelly, Jr.	81
Blanks	21
For Representatives in General Court	
Hampton Arakelian	9
Blanks	93
Thomas E. Creighton	33
Blanks	69
Harold D. Gould, Jr.	25
Blanks	77
John J. Kelly	45
Blanks	57
Frederick Leo Kenney	38
Blanks	64
H. Noyes Macomber	14
Blanks	88

For District Attorney	
William T. Buckley	80
Blanks	22
For Register of Probate	
F. Joseph Donohue	76
Blanks	26
John A. DiPilato	10
Blanks	92
For County Commissioner	
William H. Cassidy	31
Blanks	71
Philip J. Philbin	41
Blanks	61
Brian Rowe	6
Blanks	96
Harold A. Vanasse	12
Blanks	90
For County Treasurer	
Edward Patrick Bird	42
Blanks	60
Francis M. Hickey	15
Blanks	87
Alexander G. Lajoie, Jr.	11
Blanks	91
John M. Shea	18
Blanks	84

#### RELUBLICAN PARTY

For Senator in Congress	
Edward W. Brooke	83
Blanks	4
For Governor	
John A. Volpe	80
Blanks	7
For Lieutenant Governor	
Francis W. Sargent	76
Blanks	11
For Attorney General	
Elliot L. Richardson	80
Blanks	7
For Secretary	
Raymond M. Trudel	74
Blanks	13
For Treasurer	
Joseph E. Fernandes	72
Blanks	15



For Auditor	
John J. Buckley	78
Blanks	9
For Congressman	
Howard A. Miller, Jr.	73
Blanks	14
For Councillor	
No candidate	
For Senator	
Charles R. Puliafico	76
Blanks	11
For Representatives in General Court	
Hector A. Girouard	67
Blanks	20
Larkin	20
Blanks	67
For District Attorney	
No candidate	
For Register of Probate	
No candidate	
For County Commissioner	
No candidate	
For County Treasurer	
No candidate	

## Hourly Voting proceeded as follows:

9:00 A.M. to 10:00 A.M.	19
10:00 to 11:00	15
11:00 to 12:00 Noon	6
12:00 Noon to 1:00 P.M.	11
1:00 to 2:00	17
2:00 to 3:00	12
3:00 to 4:00	11
4:00 to 5:00	19
5:00 to 6:00	20
6:00 to 7:00	24
7:00 to 8:00	<u>35</u>

Total	189
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Meeting adjourned at 11:15 P.M.

ALBERT S. COLEMAN  
Town Clerk

TOWN WARRANT  
Commonwealth of Massachusetts  
Special Town Meeting November 7, 1966

Worcester, ss:

To the Constable of the Town of Mendon in the County of Worcester,  
Greetings:

In the name of the Commonwealth of Massachusetts you are directed to notify the inhabitants of the Town of Mendon qualified to vote in elections and in Town affairs to meet at the Town Hall in said Mendon on Monday the 7th day of November A.D. 1966 punctually at 7:30 o'clock P.M. to act on the following articles, viz:

Article 1. To see if the Town will vote to transfer the sum of \$531.00 from the account for Insurance on Town Buildings and the sum of \$128.81 from the Regional Summer Recreational Program for Retarded Children to the Town Counsel Expense Account.

Article 2. To see if the Town will vote to transfer the sum of \$186.25 from the account for Town Hall Exterior Painting and the sum of \$178.38 from the account for Town Reports to the Town Hall Maintenance account.

Article 3. To see if the Town will vote to transfer the sum of \$500.00 from the Board of Health Expense account and \$300.00 from the account for Town Hall Exterior Painting to the Town Buildings Heating System account.

Article 4. To see if the Town will vote to transfer the sum of \$1,390.00 from available funds in the treasury to the Taft Public Library Heating Account.

Article 5. To see if the Town will vote to transfer the sum of \$9,000.00 from the Overlay Reserve Fund to Overlay 1966.

Article 6. To see if the Town will vote to elect at the next Annual Town Meeting three members for a Board of Health, one member to be elected for one, two and three years respectively, and thereafter for the term of three years.

Article 7. To see if the Town will vote to empower the Selectmen to appoint a committee of five to investigate the availability of a site and submit plans for a town office building and report at the next Annual Town Meeting.

Article 8. To see if the Town will vote to become a member of the Central Massachusetts Regional Planning District under the provisions of Chapter 40B of the General Laws, the annual cost to the Town to be an apportioned cost determined by the District Planning Commission on a per capita basis as provided in Section 7 of Chapter 40B, or the sum of \$165.44, whichever is the lesser.

Article 9. To see if the Town will vote to transfer from the Town Report Account the sum of \$82.72 for the Town's share of the operating expenses of the Central Massachusetts Regional Planning

District for the balance of the year 1966.

Article 10. To see if the Town will vote to accept modifications and additions recommended by the Planning Board on October 13, 1966, to the Zoning Laws as accepted by Town Meeting, March 10, 1960.

Article 11. To see if the Town will vote to accept the proposed Building By-laws recommended by the Planning Board on October 13, 1966.

Article 12. To see if the Town will appropriate to the Planning Board the sum of six thousand dollars (\$6,000.00) for the Planning Board to be used to retain the firm of Metcalf and Eddy, Inc., for the preparation of a Master Plan and Program for the Town.

Article 13. To see if the Town will appropriate to the Planning Board the sum of Three Thousand three hundred and thirty dollars, (\$3,330.00) for the Planning Board to be used to retain the U.S. Soil Conservation Service for the conducting of an Operational Soils Survey of the Town.

Article 14. To see if the Town will vote to appropriate the sum of \$2,734.76 from the proceeds of Chapter 679 of the Acts of 1965 for the reconstruction of West Hill Road.

And you are directed to serve this Warrant by posting an attested copy in three or more public places in the Town of Mendon at least seven days before said meeting; one copy thereof shall be posted on the Town Hall Building.

Hereof fail not, and make due return of this warrant with your doings thereon to the Town Clerk of said Town before the time of meeting aforesaid.

Given under our hands at Mendon, this 27th day of October A.D., 1966.

ARTHUR WIERSMA  
KENNETH TAYLOR  
E. THEODORE GIATAS  
Selectmen of Mendon

A true copy, attest:

RAYMOND W. ROGERS  
Constable of Mendon

Worcester, ss. Mendon, October 31, 1966

I have served the within warrant by posting attested copies as herein directed and have otherwise complied with all the requirements of the law.

RAYMOND W. ROGERS  
Constable of Mendon

Pursuant to the foregoing Warrant, the meeting was called to order by the Moderator, at 7:30 P.M. with an attendance of 160 voters. The Warrant was read by the Moderator who then conducted the meeting. The check list was used with Harold F. Lowell and Henry B.



Twitchell acting as checkers. Permission was given by the voters in attendance to allow Mr. James Woglam of Metcalf and Eddy, Inc. and David Kellogg of the Central Massachusetts District Commission to sit in at the meeting.

Article 1. Under written motion submitted by the Chairman of the Finance Committee, it was voted that the following sums of money be transferred to the Town Counsel Expense Account:

\$531.00 from Insurance on Town Buildings and \$121.81 from the Regional Summer Recreational Program for Retarded Children.

Article 2. Under written motion submitted by the Finance Committee, it was voted that the Town transfer the sum of \$186.25 from the account for Town Hall Exterior Painting and the sum of \$178.38 from the account for Town Reports to the Town Hall Maintenance account.

Article 3. Under written motion submitted by the Finance Committee, it was voted to transfer the sum of \$500.00 from the Board of Health Expense account and \$300.00 from the account for Town Hall Exterior Painting to the Town Buildings Heating System account.

Article 4. Under written motion submitted by Mr. Taylor of the Finance Committee it was voted that this Article be referred back to the Library Trustees for further study and consideration.

Article 5. Under written motion submitted by Mr. Taylor of the Finance Committee, and after questions asked by Mr. Denton and answered by Mr. Taylor, it was voted to transfer the sum of \$9,000.00 from the Overlay Reserve Fund to Overlay 1966.

Article 6. Under written motion by Mr. Giatas of the Board of Selectmen, it was voted that the Town elect, at the next Annual Town Meeting, three members for a Board of Health, one member to be elected for one, two and three years respectively, and thereafter for the term of three years.

Article 7. Written motion submitted by Mr. Arthur Wiersma of the Board of Selectmen. Question of need of building made by Mr. Denton. Mr. Kenneth Taylor answered same by stating the need of more office space for the Welfare Worker. It was voted that the Selectmen be empowered to appoint a committee of five to investigate the availability of a site, and submit plans for a town office building, and report at the next Annual Town Meeting. Committee so chosen include Aram A. Lamothe, Arthur Ober, David Hamilton, John Feeny and George Cornell.

Article 8. Under this article a written motion was submitted by Mr. Leo J. Lovely, and seconded. Permission was given by the meeting to Dr. Depalo to talk on this subject. He suggested that more discussion be given on this matter. Mr. Depalo is a tax payer in Mendon, but has not lived here long enough to have registered. Other remarks were made by Mr. Kellogg from the Regional Planning District, and several voters attending the meet-



ing. Motion was reread by the Moderator and put to vote. Motion was lost.

Article 9. It was voted to pass over this article.

Article 10. Under written motion submitted by Mr. Lovely, it was voted that Article 10 be referred back to the Planning Board for further study.

Article 11. Under written motion submitted by Mr. Lovely, it was voted that Article 11 be referred back to the Planning Board for further study.

Article 12. Under this article a written motion was submitted by Mr. Taylor of the Finance Committee, and seconded. After a lengthy discussion by Mr. Woglam, Dr. Depalo and several members attending the meeting, the motion was reread by the Moderator, and a hand vote was taken with the following result:

Yes                46

No                68

The motion was not carried.

Article 13. It was voted that any action under this Article be postponed indefinitely.

Article 14. Under this article a written motion was submitted by Mr. Taylor of the Finance Committee and seconded. It was voted that the sum of \$2,734.76 be appropriated from the proceeds of Chapter 679 of the Acts of 1965, for the reconstruction of West Hill Road.

The Warrant was dissolved at 9:05 P. M.

EMILY L. COLEMAN  
Town Clerk

TOWN WARRANT  
Commonwealth of Massachusetts  
November 8, 1966

Worcester, ss:

To the Constable of the Town of Mendon in the County of Worcester,  
Greetings:

In the name of the Commonwealth of Massachusetts you are directed to notify the inhabitants of the Town of Mendon qualified to vote in elections and in town affairs to meet at the Town Hall in said Mendon on Tuesday the 8th day of November A.D. 1966 punctually at 9 o'clock A.M. to act on the following articles: viz

Question No. 1

Proposed Amendment to the Constitution

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held June 11, 1963, received 228 votes in the affirmative and 29 in the negative, and in a joint session of the two branches held May 5, 1965, received 225 votes in the affirmative and 24 in the negative?

Yes  
No

Summary

The proposed amendment provides that at state elections candidates for Governor and Lieutenant-Governor shall be grouped on the official ballot according to the party that they represent and that it shall not be possible to vote for Governor and Lieutenant-Governor except as a partisan group.

Question No. 2

Proposed Amendment to the Constitution

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held July 16, 1963, received 169 votes in the affirmative and 100 in the negative, and in a joint session of the two branches held May 5, 1965, received 200 votes in the affirmative and 61 in the negative?

Yes  
No

Summary

The proposed amendment provides that the Governor, for the purpose of making certain structural changes in the executive department, may from time to time prepare reorganization plans to be presented to the General Court. If the General Court fails to disapprove a reorganization plan within sixty days of its presentation and has not prorogued by the end of such sixty days, the plan at that time shall have the force of law.

Question No. 3

Proposed Amendment to the Constitution

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a

joint session of the two branches held June 11, 1963, received 232 votes in the affirmative and 18 in the negative, and in a joint session of the two branches held May 19, 1965, received 159 votes in the affirmative and 91 in the negative?

Yes

No

#### Summary

The proposed amendment authorizes the Commonwealth and the cities and towns therein to provide for municipal industrial development in such manner as the General Court may determine.

#### Question No. 4

##### Proposed Amendment to the Constitution

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held July 16, 1963, received 208 votes in the affirmative and 43 in the negative, and in a joint session of the two branches held May 19, 1965, received 219 votes in the affirmative and 39 in the negative?

Yes

No

#### Summary

The proposed amendment confers considerable authority upon cities and towns with respect to the conduct of municipal government, including the authority to adopt, repeal and amend city and town charters and, in accordance therewith, local ordinances and by-laws. The General Court retains general power to act in relation to cities and towns and classes thereof and, in some circumstances, to enact special laws regarding a particular municipality, including laws for its incorporation, dissolution or merger. Cities and towns are not empowered to act with respect to general elections, taxation, pledges of credit, dispositions of park land, general civil relationships, the punishment of felonies, or the imposition of imprisonment except as the General Court may lawfully confer such powers upon them.

#### Question No. 5

##### Law Submitted Upon Referendum After Passage

Do you approve of a law summarized below, which was approved in the House of Representatives by a vote of 118 in the affirmative and 102 in the negative and was approved in the Senate by a vote of 21 in the affirmative and 16 in the negative?

Yes

No

#### Summary

The Act imposes a temporary tax upon all retail sales of tangible personal property at the rate of three per cent of the selling price. Sales of certain items are exempted from the tax, including but not limited to sales of food products for human use, articles of clothing, prescription medicines, agricultural machinery and certain publications. The statute contains specific provisions relating to the registration of vendors, the filing of returns and the payment of the amounts collected by such vendors. Vendors may apply to the State



Tax Commission for abatements of the amounts owed where they believe such amounts to be excessive, and decisions of the Commission on such applications may be reviewed by the Appellate Tax Board. The Commissioner of Corporations and Taxation shall have the usual powers and remedies provided for tax collection for the collection of the taxes imposed by this section. The State Tax Commission shall issue regulations necessary for proper administration and enforcement of the section.

The Act further imposes a temporary excise upon the storage, use or other consumption in Massachusetts of tangible personal property at the rate of three per cent of the sales price of such property. Sales upon which the retail sales tax described above has been imposed, or which are exempt from the retail sales tax, shall be exempt from the use tax. Sales upon which a tax has been paid in another jurisdiction shall also be exempt. Assessment, abatement and collection of the use tax shall be governed by the provisions which relate to the tax upon retail sales. The tax upon retail sales and the excise upon storage, use or other consumption shall be effective during the period from April 1, 1966 to December 31, 1967.

Each qualified taxpayer shall be entitled to a credit of four dollars for himself, four dollars for his spouse and eight dollars for each qualified dependent, but such credit shall not be allowed if the taxable income of such individual and his spouse exceeds five thousand dollars for the year. In addition to the taxes described above, the Act provides for new excises upon certain banks; new taxes upon the income of certain corporations; new taxes upon cigarettes; a room occupancy excise upon rent paid for the use of hotel rooms and other lodging places; and excises upon sales of certain alcoholic beverages.

The Act creates the Local Aid Fund for the purpose of providing educational assistance, and authorizes the periodic distribution of amounts from such Fund to the cities and towns. In addition, the Act contains a variety of provisions relating to the program of State aid to public schools, and to its administration.

#### Question No. 6

Do you approve of an act passed by the General Court in the year nineteen hundred and sixty-six, entitled "An Act imposing a temporary tax on retail sales, and a temporary excise upon the storage, use or other consumption, of certain tangible personal property, revising and imposing certain other taxes and excises, establishing the Local Aid Fund, and providing for the distribution of funds therefrom to cities and towns?"

Yes

No

#### Question No. 7

A. Shall licenses be granted in this town for the sale therein of all alcoholic beverages (whisky, rum, gin, malt beverages, wines and all other alcoholic beverages)?

Yes

No



B. Shall licenses be granted in this town for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?

Yes

No

C. Shall licenses be granted in this town for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?

Yes

No

D. Shall licenses be granted in this town for the sale of all alcoholic beverages by hotels having a dining room capacity of not less than ninety-nine persons and lodging capacity of not less than fifty rooms?

Yes

No

#### Question No. 8

A. Shall the pari-mutuel system of betting on licensed horse races be permitted in this county?

Yes

No

B. Shall the pari-mutuel system of betting on licensed dog races be permitted in this county?

Yes

No

Polls will close at 8:00 P.M.

Given under our hands at Mendon this 24th day of October A.D. 1966.

ARTHUR WIERSMA  
KENNETH TAYLOR  
E. THEODORE GIATAS  
Selectmen of Mendon

A true copy, attest:

RAYMOND W. ROGERS  
Constable of Mendon

Mendon, Mass.

Nov. 8, 1966

Pursuant to the foregoing Warrant:

The Polls were declared open at 9:05 A.M. after the preliminary events of exposing the empty ballot box for inspection, and the assignment of Election Officers to their respective posts. Two new workers were sworn in at this time, namely Dorothy Lowell as Teller and Dorothy Mantoni as Teller. Other workers were:

Anna Mae Wood, Warden

Blanche Lamothe

Helen Taylor

Elgar Bartlett

Raymond W. Rogers, Police in charge of the day.

Workers sworn in at 8:00 P.M. for counting and tabulating were:

Elsie Thatcher

William D. Rondeau

Charles H. Wood

Thomas Hackenson

Deborah Varney

Ettore J. Magliocca

Edna Young

Conrad O'Donnell

Stella Savicki

Harry Wiersma acted as Police Officer from 8:00 P.M. to the announcing of the result of counting at 6:45 A.M. Wednesday, November 9, 1966.

1,451 Official ballots were turned over to Anna Mae Wood, Warden. Nine Official Absent Ballots were cast during the day, after being being duly examined for proper signatures. Nine hundred seventy-eight regular ballots were cast, making a total of Nine hundred and eighty seven ballots cast, (987) At 3:10 P.M. ballots were removed from the ballot box to avoid clogging, and were placed under the supervision of the Police in charge. At 6:00 P.M. the bell did not ring on the ballot box due to clogging.

Voting by hourly periods:

9:00 A.M.	to 10:00	102
10:00	to 11:00	70
11:00	to 12:00 Noon	46
12:00	to 1:00	52
1:00	to 2:00	69
2:00	to 3:00	46
3:00	to 4:00	65
4:00	to 5:00	119
5:00	to 6:00	142
6:00	to 7:00	143
7:00	to 8:00	<u>133</u>
Total		987

Counting started at 8:45 P.M. and was completed at 5:10 A.M. Wednesday, November 9. Results were announced by the Warden at 6:45 A.M. November 9. It was a most difficult ballot to count due

to the several folds and the eight questions on the ballot.

Result of the count follows:

Senator in Congress

Edward W. Brooke	756
Blanks	231
Endicott Peabody	213
Blanks	774
Lawrence Gilfedder	3
Blanks	984
Mark R. Shaw	6
Blanks	981

Governor

John A. Volpe	644
Blanks	293
Edward J. McCormack Jr.	285
Blanks	702
Blomen	0
Blanks	987
Hedges	5
Blanks	982

Lieutenant Governor

Joseph E. McGuire	325
Blanks	662
Francis W. Sargent	631
Blanks	356
Luder	1
Blanks	986
Votano	2
Blanks	985

Attorney General

Francis X. Bellotti	325
Blanks	662
Elliot L. Richardson	633
Blanks	354
Gaudet	7
Blanks	980

Secretary

Kevin H. White	489
Blanks	498
Raymond M. Trudel	466
Blanks	521
Drake	1
Blanks	986
Hogseth	0
Blanks	987

Treasurer

Robert O. Crane	439
Blanks	548
Joseph E. Fernandes	515

Blanks	472
DiGirolamo	3
Blanks	984
Kohler	4
Blanks	983
Auditor	
Thaddeus Buczko	359
Blanks	628
John J. Buckley	594
Blanks	393
Johnson	2
Blanks	985
Williams	4
Blanks	983
Congressman, 3rd District	
Philip J. Philbin	474
Blanks	513
Howard A. Miller, Jr.	488
Blanks	499
Councillor, 7th District	
Walter F. Kelly	628
Blanks	389
Senator, 4th Worcester	
James A. Kelly, Jr.	395
Blanks	592
Charles R. Puliafico	562
Blanks	425
Representatives in General Court	
8th Worcester	
Hector A. Girouard	498
Blanks	489
Harold D. Gould Jr.	302
Blanks	685
Frederick Leo Kenney	313
Blanks	674
Richard T. Larkin	545
Blanks	442
District Attorney, Middle	
William T. Buckley	647
Blanks	340
Register of Probate, Worcester County	
F. Joseph Donohue	614
Blanks	373
County Commissioner, Worcester	
County	
William H. Cassidy	604
Blanks	383



County Treasurer, Worcester County	
Edward Patrick Bird	601
Blanks	386
Question #1	
Yes	565
Blanks	422
No	202
Blanks	785
Question #2	
Yes	580
Blanks	407
No	154
Blanks	833
Question #3	
Yes	521
Blanks	466
No	193
Blanks	794
Question #4	
Yes	545
Blanks	442
No	145
Blanks	842
Question #5	
Yes	675
Blanks	312
No	193
Blanks	794
Question #6	
Yes	511
Blanks	476
No	231
Blanks	756
Question #7A	
Yes	627
Blanks	360
No	219
Blanks	768
Question #7B	
Yes	613
Blanks	374
No	187
Blanks	790
Question #7C	
Yes	646
Blanks	341
No	162
Blanks	825

## Question #7D

Yes	566
Blanks	421
No	196
Blanks	791

## Question #8A

Yes	442
Blanks	545
No	389
Blanks	598

## Question #8B

Yes	394
Blanks	593
No	404
Blanks	583

TOWN WARRANT  
Commonwealth of Massachusetts

Worcester, ss:

To the Constables of the Town of Mendon in the County of Worcester  
Greetings:

In the name of the Commonwealth of Massachusetts you are directed to notify the inhabitants of the Town of Mendon qualified to vote in elections and in town affairs to meet at the Town Hall in said Mendon on Friday the 16th day of December A.D. 1966 punctually at 7:30 o'clock P.M. to act on the following articles, viz:

Article 1. To see if the Town will vote to adopt the following By-Law: All Town officers shall pay into the Town Treasury all fees received by them by virtue of their service."

Article 2. To see if the Town will vote to transfer the sum of \$150.00 from the Board of Health Expense account to the Selectmen's Salary and Wage account.

Article 3. To see if the Town will vote to transfer the sum of \$900.00 from the Board of Health Expense account to the Interest on Temporary Loans account.

Article 4. To see if the Town will vote to transfer the sum of \$150.00 from the Historical Building Repair account to the Record Room Maintenance Expense account.

Article 5. To see if the Town will vote to transfer the sum of Two thousand Dollars (\$2,000.00) from the Center School Salary and Wages Account to the Center School Expense Account, or take any other action thereto.

And you are directed to serve this Warrant by posting an attested copy in three or more public places in the Town of Mendon at least seven days before said meeting; one copy thereof shall be posted on the Town Hall Building.

Hereof fail not, and make due return of this warrant with your doings thereon to the Town Clerk of said town before the time of meeting aforesaid.

Given under our hands at Mendon, this fifth day of December A.D. 1966.

ARTHUR WIERSMA  
KENNETH TAYLOR  
E. THEODORE GIATAS  
Selectmen of Mendon

A true copy, attest:

RAYMOND W. ROGERS  
Constable of Mendon

I have served the within warrant by posting an attested copy as herein directed and have otherwise complied with all the requirements of law.

RAYMOND W. ROGERS  
Constable of Mendon

Pursuant to the foregoing Warrant, twenty-six inhabitants qualified to vote in Town affairs met at the Town Hall at 7:30 P.M. on December 16, 1966, and acted on the following Articles:

Harold F. Lowell acted as checker for the Voting List.

Twenty-Six voters present.

Article 1. Motion was made and seconded that the By-Law be accepted as written in Article of Warrant. Under discussion of this motion, Mr. Harold F. Lowell asked for the reason of this By-Law. Mr. Philip Harding stated that it was in poor taste to have a by-law presented at a Special Town Meeting of this sort. Mr. Harding made a motion, which was seconded, that the article be indefinitely postponed. It was so voted.

Article 2. It was voted that the sum of \$150.00 be transferred from the Board of Health Expense account to the Selectmen's Salary and Wage account. Written motion.

Article 3. It was voted that the sum of \$900.00 be transferred from the Board of Health Expense account to the Interest on Temporary Loans account. Written motion.

Article 4. It was voted that the sum of \$150.00 be transferred from the Historical Building Repair account to the Record Room Maintenance Expense account. Written motion.

Article 5. It was voted that the sum of \$2,000.00 be transferred from the Center School Salary and Wage account to the Center School Expense account. Written motion.

Meeting adjourned at 7:40 P.M.

EMILY L. COLEMAN  
Town Clerk



REPORT OF  
THE POLICE DEPARTMENT

To the Honorable Board of Selectmen and  
Citizens of the Town of Mendon:

I hereby submit this report for the Police Department for the year ending December 31, 1966.

It is with regret that a fatal accident has to be placed in the Police files for the year 1966. The accident rate in town is slightly lower for 1966 than for 1965 but is still too high. Four men have been added to the Department this year, which has made it possible to cover all assignments which have been increasing steadily. An Auxilliary C.D. Unit of Police has been formed with five men, but more are needed to bring it to full strength. This unit will be of great assistance for Church traffic, parades and especially during the three-hundredth anniversary this year. A patrol on foot was put into use in the center of town for a short period of time due to complaints of citizens and local businessmen which proved effective. Several compliments in favor of this patrol were received by me. I recommend that this be continued the year around. This patrol relieves the cruiser for patrolling the outer sections of town more thoroughly and leaves a patrolman in the center of town to be contacted immediately and help can be summoned if the need arises. I recommend the purchase of a mobile radio that can be used in an unmarked car or second car, also when the cruiser radio fails as it has done too often in the past at critical times.

I recommend that a full time police coverage be established on a twenty-four hour basis. This will permit immediate response to police problems as they arise which will make it more practical, effective and efficient. This will get more use from the cruiser, more protection for children going to and from school, better control of traffic during peak hours, and cut down the accident rate. This will help to cut down the crime rate in town which is nationwide as we are all very well aware. I believe that the taxpayers are entitled to this protection.

Police Memorial Sunday was observed by visiting the cemeteries and placing flowers on the graves of former police, and prayers were offered by one of the local clergymen.

In conclusion, I wish to thank the Selectmen, other Departments, Citizens and Police Officers, who through their co-operation have made this possible.

Respectfully Submitted,

RAYMOND W. ROGERS  
Chief of Police

Complaints Received	236
Summons Served	107
Accidents	94

Property Damage	89
Personal Injuries	87
Fatal Accidents	1
Arrests	5
Arrests for Other Towns	2
Committals	2
B & E Cases	14
Cruiser Ambulance Cases	11
Other Ambulance Cases	9
Firearms Permits Issued	20
Aid to Other Police	7
Licenses Suspended	36
Licenses Revoked	3
Registrations Revoked	2
Mileage traveled by cruiser	22,105

REPORT OF THE  
FIRE DEPARTMENT

To the Honorable Board of Selectmen:

During the year 1966, the Fire Department answered a total of 41 calls as follows:

Building	6
False Alarms	2
Flooded Oil Burners	4
Automobile	7
Mobile Home	1
Accident	1
Resusitator	2
Chimney	1
Out of Town	2
Miscellaneous	15

The annual Fourth of July celebration was held again this year.

The Fire Station was decorated for the holiday season, the tree being donated by Walter Wright and Austin Labastie.

Respectfully Submitted,

LINWOOD E. LOWELL  
Chief of the Fire Department

REPORT OF  
FOREST FIRE WARDEN

To the Honorable Board of Selectmen:

The Forest Fire Department answered a total of 42 calls during 1966.

The calls for this year are as follows:

Grass & Brush	20
Burning Without Permit	4
Lost Persons	2
Rubbish	6
Out of Town Calls	4
Miscellaneous	6

This year brought another one of our driest years. We had two less calls than in 1965 and acreage loss was kept to a minimum.

A total of 901 permits to burn were issued and again this year I wish to thank the townspeople for their cooperation, as without this the number of fires and acreage loss would have been much greater.

Respectfully Submitted,

LINWOOD E. LOWELL  
Forest Warden



## REPORT OF THE WIRE INSPECTOR

To the Honorable Board of Selectmen:

Gentlemen:

Herewith is my statement of accounts for the year 1966:

Number of Inspections	46
Value of Inspection Slips	\$107.00
Collected and Paid Over to Town Treasurer	\$107.00

Respectfully Submitted,  
WALTER J. CHANNING  
Inspector of Wires

# REPORT OF THE BOARD OF WATER COMMISSIONERS

Following is the Financial Report of the East Mendon Water System for the year 1966:

Appropriation for Maintenance	\$1,200.00
Appropriation for Water Notes	1,000.00
Appropriation for Interest on Notes	78.75
Insurance Damage to Hrdrant	229.00
Deposit on New Installations	<u>320.12</u>
Total	\$2,827.87

## Expended:

Water Service	\$ 830.94	
Repairs	295.69	
Clerical Hire	64.80	
Postage	7.70	
Meter Reading	45.00	
New Installation	320.12	
Water Note	1,000.00	
Interest on Note	<u>78.75</u>	
Total Expended	\$2,643.00	
Unexpended	<u>184.87</u>	
		\$2,827.87

## Water Collections

Uncollected January 1, 1966	\$ 428.09	
Water Commitments	<u>2,147.10</u>	
		\$2,575.19
Receipts 1966		<u>2,042.95</u>
Uncollected December 31, 1966		\$ 532.24

Respectfully submitted,

DONATO F. LEONE  
CARLTON L. GOSS  
JAMES FERRUCCI  
Water Commissioners

REPORT OF THE  
CONSERVATION COMMITTEE

To the Honorable Board of Selectmen:

Most of the efforts of the Conservation Committee were again directed to the rebuilding of the town recreational area. The bulk of the monies appropriated were used to defray labor charges for the director and assistants.

Over 350 beach permits were issued and the average daily attendance was well over 150. Certain rules and regulations have been established for the protection of the youngsters using the facilities.

The Commission is trying to arrive at an agreement whereby they may purchase additional land under the self-help program.

With the cooperation of the townspeople the Committee will continue to strive toward making the recreational area one in which we can all be proud of.

Very truly yours,

JAMES H. GRANT, Chairman  
PHIL HARDING  
CARL ADAMS

## LIBRARIAN'S REPORT

To the Trustees of Taft Public Library:

The circulation of books and magazines for the year 1966 (142 days) was 5,127. Circulation by classes was as follows: fiction, 1,994; magazines, 881; juvenile, 1,385; biography, 197; history and travel, 236; literature and fine arts, 181; science and useful arts, 151; all others, 102. 105 new borrowers registered, almost half of them, juveniles.

During 1966 58 new books were purchased by the Town, 64 by the Fletcher Fund and 84 were received by gift, making a total of 206. Our thanks and appreciation go to the following donors: Miss Florence Aldrich, Mr. and Mrs. Charles Leonard, Mr. Harry York, David and Jean Carnes, Thomas Hackenson, Bancroft Memorial Library, Nipmuc Regional Library and Worcester Regional Library. The Bookmobile from Central Massachusetts Regional Library in Worcester comes once a month with a deposit of books for us to circulate and frequently a collection of books in a special category is left with us. At present we have a collection on Entering College, books that will answer many questions in the minds of high school students hoping to go on to college.

Magazines available to readers are: American Home, Atlantic Monthly, Better Homes and Gardens, Flower Grower, Good Housekeeping, Ladies Home Journal, Life, McCall's, National Geographic, Popular Mechanics, Popular Science, Readers Digest, Redbook, Saturday Evening Post, Time and U.S. News.

National Library Week Was observed in April with a collection of new books on display and an Open House one evening with members of Mendon PTA hostesses.

On five Wednesdays in July and August the librarian held a Story Hour for the young children which was much enjoyed. There was a total enrollment of 18 children and an average attendance of 9. Our space for the children is too small for convenience; we have outgrown it and need another room for them.

Fines received from overdue books were \$27.35. We would appreciate it if all our readers would take the responsibility of seeing that library books are returned when due.

Our bulletin board is filled with clippings about plans for the Town's 300th Anniversary, what the various committees are doing and facts about the early history of the Town.

Mrs. Lorna Rhodes, our able assistant librarian, is taking one third of the hours when the Library is open, and the librarian takes the other two-thirds. Our high school assistant is Carleton W. Cox.

We are always pleased to welcome you to Taft Public Library and to assist you in every way possible. With due thanks to the Trustees and Town Officers for their cooperation.

Respectfully submitted,  
VESTELLA M. DANIELS, Librarian



## REPORT OF THE HOUSING AUTHORITY

In January of this year, the interior of the project for the elderly was accepted by the members of the Board of Housing.

Among the projects completed this year at the housing were the landscaping of the grounds, installation of clothes lines, weatherstripping of the exterior doors, and a stockade fence around the rubbish area. The office, community room and conference room were furnished.

The major problem has been the exterior doors and one which has not as yet been resolved. Mr. Lanni of Alrae Construction Company and Mr. Hughes of Hughes and MacCarthy met in November with Mr. Jackson. With the approval of the members of the Mendon Housing Authority, Mr. Jackson accepted the project with the exception of the doors. Five thousand dollars (\$5,000.00) is to be retained from the final payment to Alrae Construction Company pending a satisfactory settlement of the issue.

At the yearly meeting in April, the following officers were elected:

Robert C. Jackson	Chairman
Charles Leonard	Vice-Chairman
Frank Dudley	Treasurer
Joseph Bradley	Asst. Treasurer
Lucinda Jackson	Secretary

The formal dedication of the project was held on October 2nd. The name of "Sunrise Apartments" was given to the project and "Cedar Lane" to the private way.

We had been maintaining two sets of books for the past year, but as of December 31st the Development books have been closed.

On January 17th, the first tenant moved into the apartments. Tenancy was at first slow, but by June there were twenty-four apartments occupied. Full occupancy was reached in September. There is now a small waiting list.

The minimum rental is sixty dollars (\$60.00) per month which is the average at this time. The maximum is sixty-seven dollars (\$67.00) per month. The admission income limit for a single tenant is \$2,500.00 per year and for a couple it is \$3,000.00 per year.

### 1966 STATEMENT OF INCOME AND EXPENSES

#### Income:

Shelter Rent	\$14,974.10
--------------	-------------

#### Expenses:

Administration Salaries	\$ 972.00
Accounting Salaries	275.00
Other Administration Expense	293.80
Electricity	4,781.84

Maintenance Salaries	\$ 1,990.25
Materials and Supplies	346.87
Contractural Services (Rubbish)	258.00
Insurance Expense	767.46
Miscellaneous Expenses	<u>67.27</u>
Total Expenses	\$ 9,752.49

MANAGEMENT  
Balance Sheet-December 31, 1966

Assets:

Administration Fund	\$ 7,074.00
Prepaid Insurance	1,422.96
Prepaid Rent	<u>(60.00)</u>
	\$ 8,426.96

Liabilities:

Accounts Payable Insurance	\$ 1,315.79
Federal Tax Withholding	51.67
State Tax Withholding	9.24
Accounts Payable Development	<u>1,828.65</u>
	\$ 3,205.35

Earned Surplus

	<u>5,221.61</u>
	\$ 8,426.96

## REPORT OF THE DOG OFFICER

I hereby submit to you the following report for the year 1966:

Dogs Boarded	35
Complaints received and investigated	17
Dogs killed by autos	20
Dogs reported missing	28
Dog bites reported	4
Dogs returned to owners	11
Notices sent out for failing to pay dog tax	139

Dog Licenses are due and payable on or before March 31, 1967.

Failure to do so, after duly notified, the delinquent owner of a dog can be summonsed into court and fined the sum of \$15.00, according to law.

All dogs, according to law, must be collared and tagged. Any dog found to be without same can be picked up by the Dog Officer as a stray dog and be taken to the pound.

Any dog, three months old and over, must be licensed. In the case of a dog having been spayed, the spaying certificate must be presented when application for a license is made.

Respectfully submitted,

JAMES FERRUCCI,  
DOG OFFICER

## REPORT OF THE PLANNING BOARD

To the Citizens of Mendon:

In this year of Mendon's 300 hundreth anniversary the citizens like to think that a certain colonial atmosphere and independance has been preserved.

Recently many industrial and professional people have taken residence here. Many small manufacturing ventures are being conducted successfully.

The subdivision development proposed by the Carboni Trust Co. has been approved after adjustments were made to comply with the town by-laws.

A proposal by the planning board for a study of the topography, resources and outside factors which may influence the growth of town was rejected at a special town meeting.

Following the rejection of the proposed "Master Plan" the town has received a request for permission to remove topsoil and gravel in a section of the town. Another request is for the establishment of a foundry for aluminum castings.

The planning board does feel the need of professional service in securing information which will aid in orienting and possibly regulating to some degree future growth in the town. One such aid, a Soil Survey, is entered as an article in the warrent for the annual town meeting. Another the, Master Plan, may be submitted at a later date.

LEO J. LOVELY, CHAIRMAN  
DONALD A. WHEELER  
GORDON R. GOOD



**ANNUAL REPORT**

**OF THE**

**SCHOOL COMMITTEE**

**AND**

**SUPERINTENDENT OF SCHOOLS**

**OF THE**

**TOWN OF MENDON**

**MASSACHUSETTS**

**for the**

**YEAR ENDING DECEMBER 31, 1966**

## SCHOOL DIRECTORY - 1966

## School Committee:

Mr. Arthur Johnson, Chairman	Term expires 1967
Mr. Richard Childs, Secretary	Term expires 1969
Mr. H. William Thatcher	Term expires 1968

Regular meetings are held at Nipmuc Regional High School on the first Thursday of each month at 7:30 P.M.

## Superintendent of Schools:

Kenneth L. Sharp	Telephon 473-0994
Office - Nipmuc Regional High School	
North Avenue, Mendon, Massachusetts	

## School Physician:

Ronald Lukert, M.D.	Telephone 473-3045
---------------------	--------------------

## School Nurse:

Janet Stockwell, R.N.	Telephone 473-0994
-----------------------	--------------------

## School Custodian:

William Hazard	Telephone 473-1768
----------------	--------------------

## Transportation Agents:

Harold C. Barrows Jr. - Mrs. Florence Barrows

## Attendance Officer:

Raymond Rogers

## Teachers:

Mrs. Gladys Burke	Grade 1
Mrs. Dorothy Mathewson	Grade 1
Mrs. Marianne Power	Grade 2
(Replaced by Mrs. Margaret Bellofatto)	
Mrs. Ruth Burrill	Grade 2
Mrs. Mary J. Burns	Grade 3
(Replaced by Miss Anita Espanet)	
Mrs. Frances McQueen	Grade 3
Miss Barbara Bartlett	Grade 4
Mr. William McCabe	Grade 4
Mrs. Sandra Hreczuck	Grade 5
Miss Alyce Youngson	Grade 5
Mrs. Catherine Whelen	Grade 6
Mr. Daniel Malloy	Grade 6
Mr. Edward Soter	Supervisor of Elementary Schools
Mrs. Helen Thomas	Art Supervisor
Miss Arlyne Marcy	Music Supervisor
Mrs. Grace Hutchinson	Dev. Reading
William Rinehart	Handwriting

## SCHOOL CALENDAR 1966-1967

## Fall Term, Sixteen weeks:

Term begins Wednesday, September 7, 1966

Term ends Thursday, December 22, 1966

## Winter Term, Seven weeks:

Term begins Tuesday, January 3, 1967

Term ends Friday, February 17, 1967

## Spring Term, Eight weeks:

Term begins Monday, February 27, 1967

Term ends Friday, April 28, 1967

## Summer Term, Eight weeks:

Term begins Monday, May 1, 1967

Term ends, Friday, June 23, 1967

## Holidays:

Columbus Day	October 12, 1966
Teachers' Convention	November 4, 1966
Veterans Day	November 11, 1966
Thanksgiving	November 24, 25 1966
New Year's Day	January 2, 1967
Good Friday	March 24, 1967
Memorial Day	May 30, 1967
High School Graduation	June 8, 1967
High & Elementary School closes	June 23, 1967

## Age of Admission to Schools:

To be admitted to Grade 1, a child must be five years old on or before January 1st preceding the opening of school in September. No child will be admitted to Grade 1 for the first time after October 15th.

## REPORT OF THE SCHOOL CENSUS

The annual census and distribution of school attending children was taken October, 1966. This includes all residents of the Town of Mendon attending local or other than local schools as per instructions from the Department of Education. This tabulation also includes children attending kindergarten who have not as yet reached five years of age and children attending high school or vocational schools who are beyond the age of sixteen.

Distribution of School Attending Children - Residents of Mendon as of October 1, 1966:

	<u>Boys</u>	<u>Girls</u>	<u>Total</u>
Number in Public Schools	302	286	
Number in Vocational Schools	7	1	
Number in Private Schools	19	15	
Number in Special Schools	<u>5</u>	<u>2</u>	
Total:	333	304	637

School Enrollment as of October 1, 1966:

Mendon Center School

Grade 1	29	27	56
Grade 2	19	27	46
Grade 3	30	29	59
Grade 4	33	27	60
Grade 5	28	27	55
Grade 6	<u>30</u>	<u>20</u>	<u>50</u>
Total:	169	157	326

Students from Mendon attending Nipmuc Regional:

Grade 7	24	31	55
Grade 8	37	20	57
Grade 9	16	30	46
Grade 10	20	20	40
Grade 11	20	16	36
Grade 12	<u>14</u>	<u>12</u>	<u>26</u>
Total:	131	129	260



## REPORT OF SCHOOL COMMITTEE

To the citizens of the Town of Mendon, the School Committee submits this annual report:

We have completed our first school year in the new addition to the Center School and are well into our second. With the space this addition provides, the educational program has moved ahead smoothly. Our heartiest thanks go out to those who made this possible and especially to the citizens of Mendon who were understanding enough to build this addition.

The progress of our educational programs are covered in the Elementary Supervisor's report. The only item we would like to call attention to here is that during the Summer of 1966 we had our first Title I Project which is a 100% Federally supported program that provides for summer schooling for those children who can benefit from specialized instruction. This program was a most successful one and will be expanded during the summer of 1967.

The budget for 1967 shows an increase of slightly less than 5%. Part of this is in the area of salaries due to the fact that the major portion of the increases granted last year are to be paid in 1967. We have also found it necessary to increase the maintenance portion of the budget to keep the oldest part of the building in as good condition as possible.

Each year due to increased enrollment, rising costs and the like, the cost of operating our school program also increases. With this in mind the Committee has been and will continue to operate as efficiently as possible to keep costs at a minimum. The State Limited Sales Tax has thus far not produced the amount of money for the Town that was originally hoped for but perhaps as time goes on we will receive an increased amount that will relieve the pressure now so heavily exerted on the property owner.

The Committee wishes to thank all concerned with our educational program who help to make it the excellent one that it is now. Our thanks of course go to the present citizens of Mendon who support our programs to educate the citizens of tomorrow.

Respectfully submitted,

ARTHUR F. JOHNSON, Chairman  
RICHARD L. CHILDS, Secretary  
H. WILLIAM THATCHER  
School Committee

REPORT OF THE  
SUPERINTENDENT OF SCHOOLS

To the Mendon School Committee and the Mendon-Upton Regional School District Committee:

This is my seventh annual report as Superintendent of Schools. I would like to have you view it as a report of progress as we still have unfinished plans and are working on new ideas. Your consideration will be needed if these are to improve our schools.

The detailed reports of the Supervisor of Elementary Schools, the Principal of Nipmuc Regional High School and other Supervisors should receive your close attention.

In the interest of brevity, I will simply outline areas which received attention during the calendar year:

1. Successful completion of a Title I project in Remedial Reading for grades 1 through 6 using \$5,096.90 in Federal Funds and at no cost to the Town.

2. Revision of teachers' salary schedule making the minimum \$5,200.00 in both Elementary and Regional Schools.

3. Continued program of maintenance in all schools.

4. Continued study in an attempt to solve space problems at the Regional School.

5. Continued study of the possibilities of regionalizing Grades K-12.

6. Purchase of new equipment for the cafeteria, for custodians and for the physical education program.

7. Purchase of bookcases for the addition to the Center School.

Again I wish to express my gratitude to all those who cooperated to assist us in performing our duties. You, as Committee members, have certainly been generous with your time and effort to make our jobs more enjoyable.

Respectfully submitted,

KENNETH L. SHARP  
Superintendent of Schools

REPORT OF THE SUPERVISOR  
ELEMENTARY SCHOOLS

It is a pleasure to submit my third annual report as Supervisor of Elementary Schools for School Union #59, Mendon and Upton.

Taking advantage of funds provided under Title I, Elementary and Secondary Act passed by Congress, our reading program received a much needed boost aiding our staff in diagnosing reading problems. During the summer a remedial reading program was carried on for the above-mentioned purpose. Forty Mendon pupils participated in the project for a period of six weeks. A great variety of audio-visual aids were purchased. The aids are currently being used by all teachers.

The program will be continued next summer. Remedial arithmetic will be added along with the services of a School Psychologist. Mendon has been funded in the amount of \$5,120.00.

Language books for Grades Five and Six were updated to the newest edition. We utilize the Houghton-Mifflin series. We plan to purchase Grade Four language books in 1967. Also planned is the purchase of Grade Five and Six social studies books to replace our old editions, and the purchase of the latest editions of our Houghton-Mifflin reading series for Grades One and Two. We plan to replace our Grades Two and Three music books which are in old and deplorable condition.

Various programs for the pupils were held in the new all-purpose room and with the physical education program, the room is fully utilized.

Mendon-Upton teachers who were instructors in the summer reading program demonstrated the project to the P.T.A. Actual classroom facsimiles were established.

A group health and life insurance plan was made active. The towns pay half the premium and the employee pays half. The adoption of the plan puts us in a more competitive position to attract good teachers.

In an attempt to attract the best candidates for the Mendon-Upton elementary schools, a flyer was written to be sent to colleges, universities, and teacher-placement agencies, describing our elementary school systems. Mrs. Marjorie Weed, Art Instructor at the Nipmuc Regional High School was the artist for the cover.

The Mendon P.T.A. donated a piano for the all-purpose room. We certainly appreciate the fine gift. The support of the P.T.A. strengthens the school.

The elementary school band needs your support. Please show your support by becoming an active member in the Band Booster Club. The band is under the direction of Mr. Donald Thatcher.

Mrs. Janet Stockwell, School Nurse, tested eyes, ears and measured weight and height. Pupils in Grades One and Four have



physical examinations each year. Parents are to be congratulated for following a new policy which makes the home responsible for making provisions to take their children home in the event of illness, accidents, etc.

One of the responsibilities of professional educators is to study and research current trends in the field of education. The professional staff is presently researching patterns of classroom organization and the proper flexible use of audio-visual equipment and materials. The study will be on-going and as it is developed information will be released through newspapers and notices to parents.

I would like to thank all school authorities, teachers, P.T.A. Band Boosters Clubs and townspeople for their continued support of our schools.

Respectfully submitted,

EDWARD M. SOTER  
Supervisor of Elementary Schools



MENDON SCHOOL FINANCIAL REPORTRECEIPTSAPPROPRIATIONS:

Salaries & Wages	\$ 98,959.92	
Expenses	<u>37,433.36</u>	
Total Budget 1966		\$ 136,397.28
Unexpected Balance		<u>3,675.09</u>
Expenditures		\$ 132,722.19

REIMBURSEMENTS

General School Fund	\$ 28,227.59	
School Transportation	5,005.00	
Div. Special Education	1,445.84	
Vocational Tuition & Trans.	1,131.83	
Tuition for pupil, Town of Uxbridge	1,095.00	
Div. Child Gdnship	683.00	
Special Education	180.32	
Use of School Facilities	<u>20.00</u>	<u>37,838.58</u>

Net Cost by Taxation: \$ 94,883.61

EXPENDITURESGENERAL CONTROLBUDGET EXPENDITURES

School Comm. Exp.	\$ 250.00	\$ 220.42
Supt. Salary	3,586.40	3,586.40
Supt. Clerical	1,768.00	1,603.34
Supt. Off. Supp	50.00	49.65
Supt Travel & Exp.	200.00	206.98
Census	75.00	91.10
Attendance	<u>25.00</u>	<u>-0-</u>
Total:	5,954.40	5,577.89

EXP. OF INSTRUCTIONBUDGET EXPENDITURES

Supvr. Elem. Salary	\$ 3,267.00	\$ 3,179.60
Supvr. Clerical	900.80	883.06
Supvr. Supplies	25.00	26.76
Supvr. Expense	40.00	19.25
Teachers Salaries	82,755.00	77 813.71
Teachers Travel	40.00	40.00
Teachers Supp.	1,500.00	1,462.86
Textbooks	1,600.00	1,492.34
Audio-Vis. Supp.	100.00	76.57
Testing	300.00	289.44
21" T. V.	90.00	79.50
Tuition	2,066.00	1,670.92
Total	<u>\$ 92,703.80</u>	<u>\$ 87 034.01</u>

OPER. SCHOOL PLANT

Janitors Salaries	\$ 7,056.00	\$ 6,900.20
Janitors Supp.	1,200.00	1,169.27
Fuel	3,500.00	3,945.90
Gas	200.00	174.77
Electricity	1,500.00	1,963.39
Telephone	250.00	196.20
Cafeteria Bond	10.00	10.00
Total	<u>\$13,716.00</u>	<u>\$14,359.73</u>

MAINTENANCE

Maint. of Grounds	150.00	116.85
Maint of Rep. Bldgs.	1,200.00	1,823.25
Maint. & Rep. Equip.	1,150.00	957.45
Total:	<u>\$ 2,500.00</u>	<u>\$ 2 89 .45</u>

CAPITAL OUTLAY

	\$ 2,275.00	\$ 3 364.54
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AUX. AGENCIES

Library	\$ 200.00	\$ 187.48
Physician Salary	200.00	200.00
Nurse Salary	1,306.72	1,271.88
Health Supplies	25.00	23.97
Nurse Trav. Exp.	80.00	80.00
Transportation	17 436.36	17,545.24
Total:	<u>\$19,248.08</u>	<u>\$19,308.57</u>

## GRAND TOTAL:

	136,397.28	132,722.19
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VOCATIONAL EDUCATIONBUDGET EXPENDITURES

Tuition	\$ 3,086.00	\$ 2,557.70
Transportation	<u>1,423.00</u>	<u>961.50</u>
Total:	\$ 4,509.00	\$ 3,519.20

ANNUAL REPORT  
of the  
MENDEN-UPTON  
REGIONAL SCHOOL DISTRICT  
COMMITTEE  
Year Ending December 31, 1966

ORGANIZATION  
SCHOOL COMMITTEE

Mr. Jerald Rice, Chairman	Term Expires 1967
Mr. Arthur Johnson, Vice Chairman	Term Expires 1967
Mr. L. Everett Murch, Treasurer, Treas.	Term Expires 1967
Mr. James Grant	Term Expires 1968
Mr. Donald Wellman	Term Expires 1967
Mrs. Marjorie McLaughlin	Term Expires 1968

SUPERINTENDENT

Kenneth L. Sharp

SUPERINTENDENT'S OFFICE

Mrs. Catherine Pyne, Secretary - Mrs. Pauline Johnson, Clerk

SCHOOL PHYSICIAN

Christian W. Aussenheimer, M. D.

SCHOOL NURSE

Mrs. Janet Stockwell, R. N.

ATTENDANCE OFFICER

Henry P. Clough



To the Citizens of Mendon and Upton:

During the Fall of 1966, two months of continuous weekly meetings pertaining to the budget were held. The result was that the net increase will be slightly less than 1% of the 1966 budget.

One of the more significant acts passed by our state legislature this past year was the issue of collective bargaining by teachers. This has led to the recognition of the Nipmuc Teachers' Association as the bargaining agent for the professional personnel of the school. Several meetings have already been held pursuant to a bargaining agreement.

In relation to the aforementioned facts, the major concern of the Committee however, has been the overcrowded situation at Nipmuc Regional and a solution to this problem, namely a new Junior High School at a new site. There has been considerable delay in finding a site and presenting plans for a school to you citizens because of extremely poor soil conditions in the area covered by the Regional Agreement and because of the insistence of some that we add on at Nipmuc, thus necessitating our exploring every possibility of this latter idea. The ultimate conclusion is that no addition can be built at Nipmuc.

It is hoped that by the March Town Meeting, the Committee can present a site and plans for a Junior High School for your approval.

Respectfully submitted,

JERALD A. RICE, Chairman  
Mendon-Upton Regional School  
District Committee

## REPORT OF THE HIGH SCHOOL PRINCIPAL

The problem of over-crowding, which has been with us for the past two years, has now reached the point at which it will no longer be possible to carry on our school program effectively without some organizational changes to provide addition space.

Beginning in September of 1967, I feel that it will be mandatory to put into effect double sessions for the seventh and eighth grades and I have submitted this recommendation to the school committee. This will be necessary not only to relieve a very unsatisfactory situation in the eighth grade, where we have an abnormally high teacher-pupil ratio but will allow the use of at least two rooms in the junior high school wing for a needed expansion of the high school program.

Although the projected junior high school enrollment for next year will be approximately the same as this year, we should have five academic sections in both seventh and eighth grades, rather than crowding the eight grade pupils into four sections. Large classes present a very poor teaching-learning situation in which problems of control are greatly intensified and teachers cannot teach as effectively as they should, nor can the pupils receive as much individual attention as they need. The present four section grouping in the eighth grade was put into effect on an "emergency" basis for one year. This year's experience dictates that this situation should be eliminated.

As serious as the above problem is, an even more acute situation will arise next year at the high school level, where our enrollment will jump from approximately 360 to well over 400. If we are to just maintain our status-quo curriculum-wise, these additional pupils will necessitate the addition of more academic sections in several subject-matter areas. With all of the high school classroom and laboratories now in use each period to accomodate the enrollment this year, it will not be possible to carry on our program next year with over 60 more pupils without additional rooms being available. If only five of the seven classrooms in the junior high school wing were being used at one time for seventh or eighth grade pupils, the other two rooms could be used to take care of the additional sections of high school classes.

For those who would say that it would be possible to accomodate all pupils in the high school next year by enlarging class sizes, I would refer them to the eighth grade problem this year, as described above. I cannot stress too strongly the harmful effects of overcrowded classrooms upon the quality of education available. Any lowering of educational standards for any reason whatever (temporary or otherwise) would be a serious mistake and gross injustice to the pupils.

WILHO FRIGARD, Principal

NIPMUC REGIONAL HIGH SCHOOL  
SIXTH ANNUAL COMMENCEMENT EXERCISES 1966  
NIPMUC REGIONAL HIGH SCHOOL GYMNASIUM

Thursday, June 9, 1966 8:00 P. M.

Class of 1966

Wayne Cecil Bartlett	James Austin Malia
Gary Paul Bates	Gerard Joseph Matthews, Jr.
Paul Ernest Bouchard	Charles Legro McLaughlin, Jr.
Nancy Jean Bouthiette	Linda Frances Miller
Madeline Marie Boyd	Georgia-Lee Nutall
Kathleen Marie Bradley	Ronald Francis Nydam
Ronald Curtis Burns	Frederick Michael Oliver
Carolyn Martin Burr	Dennis Bruce Page
*Nancy Jean Carlson	Larry Jon Pearson
Kenneth Frank Comolli	*Timothy Pennock Pease
Carol Ann Cornell	Thomas Joseph Pellerin
Madeline Rita Couture	Rachel Mary Pereira
Charlene Craddock	Todd Douglas Piercey
Richard Walter Crooker	*Patricia Joan Powers
Terry Alan Daniels	Brenda Elaine Ramsey
Katherine Ann Earl	Norman George Ricard
James Pembroke Ferriera	Carol Elsie Rondeau
Diane Edith Francis	John Edward Royce
Gary Howard French	*Linda Marie Royce
*Wayne Richard Frigard	Peter Michael Santaw
*Theodore Samuel Giatas	David George Sears
Theresa Shirley Gilbert	Faye Marie Sears
*Jeanne Helen Gilchrist	Marcia Ann Shapley
*Dianne Blanche Hackenson	*Judith Ellen Smith
Roger Bruce Harvey	Thomas Morey Smith
Harold Vincent Higgins, Jr.	*Judith Virginia Snay
Stephen Cavitt Johnson	Arvid William Soderberg
Althea Helen Jonis	Kathleen Ann Stockwell
*Marsha Irene Kearsley	Deborah Lee Swanson
Bernard Joseph Koenig	*Margaret Joan Swanson
Carol Ann Kuczinski	Barbara Mae Taft
Pauline Ann Lamothe	*Marcia Cay Tobey
Linda Jeanne Larson	Douglas Raymond Victor
Edward Joseph LeBlanc, Jr.	Edward Martin Wadsworth, Jr.
Linda Ann Leclaire	Patricia Ann Wadsworth
Stephen Lemieux	*Patricia Ann Wagner
Louis Freeman Lowell	Paula Ann Wagner
Susan Brenda Lucier	Donna Lois Weger
John Peter MacNaughton	Sheila Marie Whitney
Richard Michael Mainville	Cornelius Wiersma, Jr.
David Roger Majeau	*Diane Sophie Zajac

\*National Honor Society



## PROGRAM

*Processional	School Band
*Invocation	Rev. Thomas Tunney Holy Angels Church, Upton
*National Anthem	All Present
Address of Welcome	Roger Harvey Class President
Selection: "America Our Heritage" - Steele)	Class of 1966
Essay: "America Our Heritage"	Marsha Kearsley
Selection: "Climb Every Mountain" -(Rodgers-Hammerstein)	Class of 1966
Essay: "Climb Every Mountain"	Wayne Frigard
Selection: "Halls of Ivy" - (Russell-Knight)	Class of 1966
Essay: "We Kindle Now the Light of Destiny"	Theodore Giatas
Presentation of Class Gift	Todd Piercey
Presentation of Awards	Wilho Frigard Principal
Remarks	Kenneth L. Sharp Superintendent of Schools
Presentation of Diplomas	Jerald Rice Chairman School Committee
Benediction	Rev. Edwin M. Jacques First Baptist Church, Mendon
Recessional	School Band
Director of Band and Chorus	Donald Thatcher
Accompanists	Marsha Kearsley, Margaret Swanson, Theodore Giatas
Marshal	Michaels Viens Junior Class President
* Audience Standing	



## CLASS OFFICERS

President  
Vice-President  
Secretary  
Treasurer

Roger Harvey  
Todd Piercey  
Donna Weger  
Diane Hackenson

Class Advisor

Lucille Gilbert

Class Motto

"We Kindle Now The Light of Destiny"

Class Colors

Burgundy and White

Class Flower

Rose  
Rose

School Committee

Jerald Rive, Chairman

Arthur F. Johnson, Vice-Chairman

L. Everett Murch, Treasurer

Mrs. Charles McLaughlin

James Grant

Donald Wellman

Superintendent of Schools

Kenneth L. Sharp

School Faculty

Wilho Frigard, Principal

Henery Clough, Assistant Principal

Stephen Bodnar

Allan Byrne

Thomas Cullen

Anne Davenport

Burton Eldridge

Lucille Gilbert

Maryellen Gray

Anthony Gulla

Robert Hallihan

Robert Healy

Eleanor Hutchinson

Beverly Keeler

William Kimball

Linda Lorusso

Eileen Lucier

James McGee

Jane McKenna

Peter McShane

Paul Mongeon

Harold Murphy

Margaret Navickas

Lucille Nolan

Carl Olsen

Joanne Parnell

Robert Redden

Richard Robinson

Paul Smith

Robert Smith

Janet Stockwell

Linda Sweeney

Donald Thatcher

Muriel Tinkham

Ruth Voss

Marjorie Weed

## AWARDS PRESENTED AT THE 1966

## GRADUATION EXERCISES

1. D. A. R. Good Citizenship Certificate to Diane Hackenson.
2. The Student Government Day Certificate to Theodore Giatas.
3. The Mendon Alumni Association Medal for the student who has made a significant contribution to his class and school to Wayne Frigard.
4. The American Legion School Award given by the Roger L. Wood Post of Mendon for the student who best exemplifies the qualities of honor, courage, scholarship, leadership and service to Diane Hackenson.
5. The Ella Whitney Risteen Awards of \$25.00 each to the boy and girl who has made the greatest progress in terms of total growth and development during the high school course to Dennis Page and Kathleen Stockwell.
6. Future Nurses of America scholarship of \$75.00 to Linda Royce.
7. Future Teachers of America scholarship of \$50.00 each to Diane Hackenson and Judith Smith.
8. Future Business Leaders of America scholarships of \$50.00 each to Katherine Earl and Linda Larson.
9. French Club scholarships of \$50.00 each to Patricia Powers and Donna Weger.
10. Upton Grange scholarships of \$50.00 each to Diane Zajac and Thomas Pellerin.
11. Upton Women's Club scholarship of \$75.00 to Rachel Pereira.
12. George L. Woods Post, Veterans of Foreign Wars (Upton) scholarships of \$50.00 each to Diane Hackenson and Timothy Pease.
13. Class of 1961 Richard P. Rand Memorial Scholarship of \$100.00 to Wayne Frigard.
14. Upton Kiwanis Club Waldo Graton Scholarship of \$50.00 to Judith Snay.
15. Mendon-Upton Elementary Teachers Association scholarship of \$100.00 to Marsha Kearsley.

16. Nipmuc Regional Teachers Association scholarships to the following graduates in the amounts indicated:

Katherine Earl	\$ 50.00
Larry Pearson	100.00
Timothy Pease	100.00
Rachel Pereira	100.00
Patricia Powers	100.00
Barbara Taft	100.00
Marcia Tobey	100.00
Patricia Wagner	100.00
Donna Weger	100.00
Nancy Carlson	150.00
Theodore Giatas	150.00
Dennis Page	150.00
Diane Zajac	150.00
Diane Hackenson	200.00
Judith Smith	200.00

## MENDON-UPTON REGIONAL SCHOOL DISTRICT

## SCHOOL LUNCH PROGRAM

## REPORT OF CAFETERIA MANAGER

To the Mendon-Upton Regional School Committee and  
Mr. Kenneth L. Sharp, Superintendent:

Gentlemen:

Once again I would like to thank the school personnel, my staff, students and especially the parents for their cooperation in the lunch program. The school lunch program has been rather hard hit in the past two years with high costs of food but because of high participation, we have been able to still operate without raising the price of lunches to the students. I hope we shall be able to continue this way.

Respectfully submitted,

Mrs. June Brown,  
Cafeteria Manager

## FINANCIAL REPORT

Cash Balance January 1, 1966	\$ 2,135.02
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## RECEIPTS:

Cafe		
Cafeteria Sales	\$ 21,271.93	
Natl. School Lunch Program		
claim checks	<u>7,213.38</u>	
		<u>28,533.63</u>
		\$ 30,668.65

## EXPENDITURES:

Payroll	\$ 9,629.55	
Food and Milk	20,903.08	
Other expense	<u>1,014.16</u>	
		<u>31,546.79</u>
Cash Balance- December 31, 1966		\$ (878.14)
U. S. D. A. Claims outstanding		\$ 1,596.90



## MENDON-UPTON SCHOOL DISTRICT

## FINANCIAL STATEMENT December 1966

GENERAL CONTROL

	<u>BUDGET</u>	<u>EXPENDITURES</u>
Treas. Salary	250.00	250.00
Treas. Clerical	1,022.00	533.22
Treas. Acct.	250.00	-0-
Treas. Supp. )		
School Comm. Supp. )	150.00	219.94
Treas. & School Comm. Exp.	50.00	61.38
Supt. Salary	4,484.00	4,484.00
Supt. Clerical	2,210.00	2,003.05
Supt. Off. Supp.	225.00	197.67
Supt. Trav. & Exp.	275.00	295.37
Total:	8,916.00	8,044.63

EXP. OF INSTRUCTION

Prin. Salary	10,396.00	10,395.80
Prin. Clerical	3,712.00	3,353.49
Prin. Off. Supp.	200.00	197.09
Prin. Exp.	300.00	283.30
Teachers Salaries	198,848.00	191,693.49
Teach. Travel Exp.	200.00	121.50
Supvr. Double Sess.	250.00	-0-
Supplies - General	2,000.00	2,119.66
Supplies - Dept.	7,264.82	6,602.07
Textbooks	3,500.00	3,722.53
Librarian Salary	6,834.00	6,651.30
Library Supplies	360.00	341.81
Library Books	2,000.00	2,064.53
Audio-Visual Salary	200.00	200.00
A-V Supp. & Exp.	310.00	326.05
Guidance Salaries	15,218.00	14,807.74
Guidance Clerical	1,920.00	1,819.42
Guidance Supplies	965.00	971.30
Athletic Supplies	2,285.00	2,350.04
Total:	256,762.82	248,021.12

OPERATION OF SCHOOL PLANT

Police Duty	25.00	100.00
Janitors Salaries	14,300.00	13,168.62
Janitors Supplies	2,000.00	1,790.39
Heating of Bldg.	7,500.00	7,072.83
Electricity	5,700.00	5,983.66
Gass	200.00	142.05

	<u>BUDGET</u>	<u>EXPENDITURES</u>
Telephone	1,000.00	1,276.16
Snow & Rubbish	<u>600.00</u>	<u>524.00</u>
Total:	31,325.00	30,057.71

MAINTENANCE

Maint. of Grounds	500.00	508.85
Maint. of Bldg.	2,500.00	2,953.71
Maint. of Equip.	800.00	1,012.70
Repl. Equip.	<u>1,000.00</u>	<u>994.58</u>
Total:	4,800.00	5,469.84

TRANSPORTATION

Late Transportation	5,500.00	4,966.62
Extra	1,000.00	671.85
Athletic	1,500.00	1,365.43
Regular	29,843.60	28,482.06
Double Sess.	<u>4,000.00</u>	<u>-0-</u>
Total:	41,843.60	35,485.96

AUX. AGENCIES

Physician Salary	700.00	700.00
Nurse Salary	1,634.00	1,589.72
Health Supplies	175.00	166.62
Health Other Exp.	100.00	100.00
Graduation	225.00	214.54
Worc. Cty. Retirement	2,300.00	2,745.29
Ins. & Workmens Comp.	1,950.62	2,001.53
Ins. 32 B	4,300.00	4,022.02
Treas. Bond	160.00	160.00
Architect	<u>2,000.00</u>	<u>2,204.38</u>
Total:	13,544.62	13,904.10

<u>CAPITAL OUTLAY</u>	3,889.00	3,850.38
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SPEC. SERVICES

Federal Surplus	100.00	-0-
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GRAND TOTAL:	361,181.04	344,833.74
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## MENDON-UPTON REGIONAL SCHOOL DISTRICT

## TREASURER'S REPORT

FOR THE YEAR ENDED DECEMBER 31, 1966

Cash Balance, January 1, 1966      \$ 48,876.33

## Receipts:

## Town Assessments:

Upton	234,782.24
Mendon	152,976.13
State Reimbursements	70,403.60
Nat'l Defense Ed. Act Grants	473.55
Interest	516.50
Miscellaneous	871.97

## Disbursements:

Operation Expense	\$345,498.74
Debt Service:	
Principle	60,000.00
Interest	32,300.00
Nat'l Defense Ed Act Expenditures	41.00
Net Decrease in School Lunch Fund	3,013.16
Net Decrease in School Athletic Fund	70.06

Cash Balance, December 31, 1966      \_\_\_\_\_

Totals      \$508,891.32      \$508.891.32

## MENDON-UPTON REGIONAL SCHOOL DISTRICT

## BALANCE SHEET

DECEMBER 31, 1966

ASSETS

Cash in Banks:		
General Fund	<u>\$ 67,968.36</u>	
Totals Assets:		\$ 67,968.36

LIABILITIES & RESERVES

Federal Grants:		
National Defense Education Act	3,949.71	
Revolving Funds:		
School Lunch Program	(878.14)	
Athletic Activities	492.55	
Appropriation Balance:		
Surplus Revenue	<u>64,404.24</u>	
		\$67,968.36

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Mendon-Upton Regional School District  
School Bond:

4 1/4% dated July 1, 1959:	
Original issue	\$ 1,150,000.00
Bonds Matured	<u>420,000.00</u>
Balance due:	\$ 730,000.00

\$ 60,000.00 serially due July 1, each year to 1974 inclusive.

\$ 50,000.00 serially due July 1, each year 1975 to 1979 inclusive.



## MENDON SCHOOL CAFETERIA

## FINANCIAL REPORT FOR THE YEAR ENDING DECEMBER 31, 1966

Balance January 1, 1966	\$	(177.00)
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RECEIPTS		<u>17,211.81</u>
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Total Receipts:		\$ 17,034.81
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## DISBURSEMENTS:

Food	\$	11,905.82
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Labor		6,067.79
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Other Expense		<u>647.76</u>
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Total Disbursements:		<u>\$ 18,621.37</u>
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Cash Balance - December 31, 1966		\$ (1,586.56)
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U.S.D.A. Claim Checks Outstanding :	\$	868.40
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Inventory		<u>1,895.37</u>
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		\$2,763.77
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## Report of the Blackstone Valley Regional Vocation School

Your Regional Vocational School opened its doors for its first freshman class on Sept. 26, 1966. Three Mendon boys, members of this class have made excellant progress with this. Norman Des Marals is studying auto mechanics, Andrew Gardner is taking the course in plant maintenance, and Alan Thompson is in the machine shop.

The complete curriculum of the school includes Auto Body Repair, Auto Mechanics, Carpentry, Drafting, Electronics, Machine Shop, Metal Fabrication, and Plant Maintenance.

At the present, writing a new course completely paid for by the Federal Government, is being planned and will probably open before June, 1967. It is an intensive course in auto mechanics and will be available to any person who will reach the age of 18 before the course is finished. This course is being operated by the Manpower Development and Training Board.

An open house and dedication of the school in March was held and many local residents attended.

The share of expenses of this school are as follows:

Mendon's percentage of the total is 2.39% of the capital cost which is \$1410.11. The operating expenses are figured on the number of pupils attending. Since Mendon has three pupils its share is 3/132 of the total operating figure of \$216.600 for a cost to the town of \$4960.14 the total cost of Mendon is \$6,370.25.

Respectfully submitted,

J. Gerard Sweeney

Summary of Appropriations, Expenditures  
and Revenue for the Year Ended  
December 31, 1966

	<u>Appropriated</u>	<u>Expenditures</u>	<u>Balance</u>
Administration			
School Committee	\$ 2,500.00	\$ 2,182.75	\$ 317.25
Administration	9,		
Superintendent Office	9,835.00	9,550.44	284.56
Director's Office	15,365.00	9,252.30*	6,112.70
Teaching	49,400.00	6,958.72*	42,441.28
Textbooks	3,000.00	---	3,000.00
Library Service	1,500.00	17.43	1,482.57
Audio-Visual Program	800.00	---	800.00
Guidance	8,000.00	238.40*	7,761.60
Health Service	1,100.00	416.73	683.27
Pupil Transportation	8,000.00	6,246.02	1,753.98
Food Service	5,300.00	3,469.34	1,830.66
Athletic Program	200.00	---	200.00
Custodial Service	4,400.00	3,256.97	1,143.03
Heating of Building	3,200.00	1,346.71	1,853.29
Utility Service	3,700.00	210.87	3,489.13
Maintenance of Plant	400.00	57.72	342.28
Maintenance of Building	600.00	---	600.00
Maintenance of Equipment	2,000.00	10.00	1,990.00
Employee Ritement	225.00	---	225.00
Insurance Programs	3,615.00	1,491.21	2,123.79
Rental Expense	500.00	520.00	( 20.00)
Debt Service - Current	100.00	---	100.00
Sub Total	<u>123,740.00</u>	<u>45,225.61</u>	<u>78,514.39</u>
Debt Service Retirement:			
Bond Principal	85,000.00	85,000.00	---
Interest	61,975.00	61,975.00	---
Total	<u>146,975.00</u>	<u>146,975.00</u>	<u>---</u>
	<u>270,715.00</u>	<u>192,200.61</u>	<u>78,514.39</u>
Less Estimated Receipts:			
SBAC - Const. Reimbur.	50,197.00		
George Barden Funds	26,591.66		
Transferred from E & D	19,200.00		
Total Est. Receipts	<u>95,988.66</u>		
Total Assessment to Towns	<u>\$174,726.34</u>		

\* Net of George Barden Funds

<u>Summary of Revenue</u>	
Interest Income	\$42,499.14
Caffeteria	2,049.06
Miscellaneous	28.00
	<u>\$45,576.20</u>





**TOWN OF MENDON**

**FINANCE COMMITTEE**

**REPORT**

**INCLUDING**

**WARRANT**

**FOR**

**ANNUAL TOWN MEETING**

**1967**

REPORT OF  
THE FINANCE COMMITTEE

Citizens of Mendon:

Your Finance Committee recommends that for 1967 the sum of \$549,909.32 be raised and appropriated at the Annual Town Meeting. This includes \$526,245.86 for Article IV appropriations and \$23,663.46 for Special Articles in the Warrant. Available and Special Funds amount to \$41,204.62.

We wish to express our appreciation to the Selectmen and the Department heads for their full cooperation in arriving at these recommendations.

In accordance with the Wage and Salary Survey conducted in 1965, we recommend an increase of 10¢ per hour for all hourly paid Town Employees. We have also reviewed each salary of the various Elected and Appointed Town Officers and recommend certain increases. These increases amount to \$2,400.00.

All Salary and Wage increases to become effective as of April 1, 1967.

ARTICLE IV AOORIORUATUIBS

The major increases in your Town operating costs are due to the following:

1. The establishment of the position of full time Record Room Clerk.
2. The increase in Police coverage nights and on weekends.
3. The purchase or trade-in of a truck and tractor by the Highway Department.
4. The increase in caseload and welfare costs.
5. The 1967 School Department Budget reflects a 5% increase over 1966 compared to a 13% increase in the previous year.
6. Group insurance is a new budget item in 1967.

SPECIAL ARTICLES

Article 5 through 9 are a continuation of established programs.

Article XII

The difficulties in the administration of law enforcement have increased beyond the capacities of a Part-time Police Department.

### **FINANCE COMMITTEE TERMINOLOGY**

The following terms are frequently used in the Annual and Special Town Meetings. These definitions are provided in order to give everyone a better understanding of their meaning:

#### **SURPLUS REVENUE:**

This fund represents the amount by which the Cash, Accounts Receivable and other floating assets exceed the liabilities and reserves.

#### **AVAILABLE FUNDS: (Often referred to as Free Cash)**

A fund certified annually by the State Bureau of Accounts by deducting from Surplus Revenue all uncollected taxes for prior years.

#### **RESERVE FUND:**

This fund is established by the voters at an annual town meeting only and may be composed of 1) an appropriation not exceeding 5% of the tax levy of the preceding year; 2) money appropriated from Overlay Reserve; or 3) both. Transfers from the Reserve Fund are within the exclusive control of the Finance Committee and are for "extraordinary or unforeseen expenditures."

#### **OVERLAY:**

The Overlay is the amount raised by the Assessors in excess of appropriations and other charges for the purpose of creating a fund to cover abatements granted and avoiding fractions.

#### **OVERLAY RESERVE:**

This is the accumulated amount of the Overlay for various years not used or required to be held in the specific Overlay account for a given year, and may be used by vote of the town for extraordinary or unforeseen purposes or voted into the Reserve Fund.

#### **ROAD MACHINERY FUND: (An Income Account)**

The Town charges for municipally owned equipment used on State (Ch. 81 & 90) reimbursed work. This charge is based upon acceptable rates set by the Mass. D.P.W. and covers equipment such as trucks, back hoes and rollers. The income is then deposited into this account. These funds are later appropriated to the Road Machinery Account.

#### **ROAD MACHINERY ACCOUNT:**

This is an Expense Account and is used only for expenditures.

#### **STABILIZATION FUND:**

A special account created to provide a reserve for capital expenditures. The State will match sums, taken from this Fund, under certain conditions during the first year only; and in amounts up to a maximum of \$100,000. This will reduce Bonding cost for Mendon.

THE FOLLOWING ARTICLE I TO BE INSERTED ABOVE ARTICLE I ON PAGE 120

#### ARTICLE I

Article II and all following Articles on this Warrant will be acted upon Friday, the thirty-first day of March, 1967 at 7:30 P.M.



We therefore recommend the establishment of a full time Police Force.

#### Article XIV

It is our opinion that a soil survey would be best utilized if coordinated with an overall Planning Program. We therefore recommend that this Article be referred back to the Planning Board for further study.

We wish to thank the citizens of Mendon for their support and cooperation. We urge you to attend the Annual Town Meeting in the Town Hall, scheduled for March 31, 1967 at 7:30 P.M.

Respectfully submitted,

JOSEPH TAYLOR, CHAIRMAN  
EMERSON F. WHITE, CLERK  
ARTHUR A. SABATINELLI  
DANIEL N. BARNES  
WILLIAM F. OBER

## TOWN WARRANT

Commonwealth of Massachusetts

Worcester, ss.

To the Constable of the Town of Mendon in the County of  
Worcester,

Greeting:

In the name of the Commonwealth of Massachusetts you are directed to notify the inhabitants of the Town of Mendon qualified to vote in elections and in town affairs to meet at the Town Hall in said Mendon on Monday the 27th day of March A.D. 1967 punctually at 9:00 o'clock A.M., to act on the following articles, viz:

## Article I

To bring in their ballots for the following Town Officers:

One Moderator for one year  
 One Selectman for three years  
 One Treasurer for three years  
 One Tax Collector for three years  
 One Assessor for three years  
 One Town Clerk for one year  
 One Tree Warden for one year  
 One Highway Surveyor for one year  
 One Member of the Regional School District Committee  
 for three years  
 One Member of the Elementary School Committee for  
 three years  
 One Trustee for Taft Public Library for two years  
 One Park Commissioner for three years  
 One Water Commissioner for three years  
 One Member of the Planning Board for five years  
 One Constable for three years  
 One Member of the Board of Health for three years  
 One Member of the Board of Health for two years  
 One Member of the Board of Health for one year

all on one ballot, designating the office intended for each person.

## Article II

To see if the town will vote to authorize the treasurer, with the approval of the selectmen, to borrow money from time to time in anticipation of the revenue for the financial years beginning January 1, 1967 and January 1, 1968, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year in accordance with the provisions of General Laws, Chapter 44, Section 17.

## RECOMMENDED

## Article III

To fix the Salaries and compensations of the Elected Officers of the Town.

RECOMMEND that the Annual salaries of the Elected Officers of the Town be fixed as follows: Moderator - \$25.00; Chairman of Selectmen - \$400.00; Board Members - \$300.00 each; Treasurer \$1,500.00; Tax Collector - \$1,200.00 plus fees; Assessors - \$325.00 each; Town Clerk \$450.00 plus fees; Constables - \$20.00 each; Board of Health - \$50.00 each; Board of Welfare - \$25.00 and the Tree Warden be compensated at the rate of \$1.95 per hour; the Park Commissioners be compensated at the rate of \$1.75 per hour; and that all salaries and wages be effective as of April 1.

## Article IV

To determine what sums of money the Town will raise and appropriate, including appropriations from available funds, to defray charges and expenses of the Town, including debt and interest, and to provide for a Reserve Fund for the ensuing year.

SEE "Budget Expenditures and Recommendations" on Page 124

## Article V

To see if the Town will vote to appropriate \$2,000.00 for the celebration of the 300th Anniversary of the Incorporation of the Town in 1967.

RECOMMEND that \$2,000.00 be appropriated to the Anniversary Celebration Fund.

## Article VI

To see if the Town will vote to appropriate the sum of \$4,000.00 for the purpose of reconstruction work on Park Street.

RECOMMEND \$4,000.00 for Park Street reconstruction.

## Article VII

To see if the Town will vote to appropriate the sum of \$500 for the purpose of providing for participation of eligible retarded children in a Regional Summer Recreational Program.

RECOMMEND \$500.00 for Regional Summer Recreational Program for retarded children.



## Article VIII

To see if the Town will vote to appropriate the sum of \$2,734.76 from the proceeds of Chapter 679 of the Acts of 1965 for the reconstruction of West Hill Road.

RECOMMEND \$2,734.76 from Chapter 679, Acts of 1965 for West Hill Road reconstruction.

## Article IX

To see if the Town will vote to appropriate the sum of \$2,100.00 for the purchase of a new Police Cruiser with the present Police Cruiser to be taken in trade.

RECOMMEND \$2,100.00 for Police Cruiser trade-in.

## Article X

To see if the Town will vote to hear the report of the Committee on the Town Office Building.

## Article XI

To see if the Town will vote to appropriate a sum of money for the construction of a Town Office Building, and determine whether the money shall be provided for by taxation, by appropriation from the Stabilization Fund, or by borrowing under the provisions of Chapter 44 of the General Laws.

At printing time no information had been received from the Town Office Building Committee, We hope to have a recommendation ready at the Town Meeting.

## Article XII

To see if the Town will vote to establish a full time Police Dept. and appropriate a sum of \$7,000.00 to supplement the present Police Budget.

RECOMMEND \$7,000.00 and establishing a full time Police Force.

## Article XIII

To see if the Town will vote to accept the Proposed Building By-Laws recommended by the Planning Board on October 13, 1966.

## Article XIV

To see if the Town will vote to appropriate the sum of \$3,330 to be used by the Planning Board to retain the U.S. Soil Conservation Service for the conducting of an Operational Soils Survey of the Town.



RECOMMEND that this article be referred back to the Planning Board for further study.

#### Article XV

To see if the Town will vote to appropriate the sum of \$1,600 in order to provide a new heating unit for the Taft Public Library.

RECOMMEND \$1,600.00 for Library Heating System.

#### Article XVI

To see if the Town will vote to amend Section 2 regarding location of District School or Schools of the Agreement between the Towns of Mendon and Upton for the Regional School District dated May 13, 1958, or do or act in any manner pertaining thereto

#### Article XVII

To see if the Town will vote to raise and appropriate the sum of \$3,728.70 for the preparation of preliminary plans and estimates for the proposed new Junior High School.

RECOMMEND \$3,728.70 for preliminary plans for a Junior High School.

POLLS WILL CLOSE AT 8:00 P.M.

And you are directed to serve this Warrant by posting an attested copy in three or more public places in the Town of Mendon at least seven days before said meeting; one copy thereof shall be posted on the Town Hall Building.

Hereof fail not, and make due return of this warrant with your doings thereon to the Town Clerk of said town before the time of meeting aforesaid.

Given under our hands at Mendon, this 27th day of February A.D. 1967.

ARTHUR WIERSMA	Selectmen
KENNETH TAYLOR	of
E. THEODORE GIATAS	Mendon

A true copy, attest:

Raymond A. Rogers  
Constable of Mendon

# REPORT OF THE FINANCE COMMITTEE

## ARTICLE 4 - BUDGET EXPENDITURES AND RECOMMENDATIONS

### General Government - 4.0% of Total

Item	Expended 1965	Expended 1966	Recommended 1967
1 Moderator, Salary	\$ 25.00	\$ 25.00	\$ 25.00
2 Finance Committee, Expense	53.17	59.20	100.00
Selectmen			
3 Salaries & Wages	700.00	1,222.60	973.75
4 Expense	926.01	329.73	440.00
Town Accountant			
5 Salary	600.00	600.00	675.00
6 Expense	72.09	83.22	75.00
Treasurer			
7 Salary	1,200.00	1,200.00	1,425.00
8 Expense	475.00	535.00	675.00
Tax Collector			
9 Salaries & Wages	1,100.00	1,164.00	1,175.00
10 Expense	861.31	865.71	725.00
Assessors			
11 Salaries & Wages	700.00	1,225.35	1,300.00
12 Expense	656.91	462.06	750.00
Town Consel			
13 Salary	50.00	50.00	50.00
14 Expense	477.00	958.05	600.00
Town Clerk			
15 Salary	300.00	412.50	450.00
16 Expense	705.98	466.91	725.00

Item	Expended 1965	Expended 1966	Recommended 1967
Elections & Registrations			
17 Salaries & Wages	542.00	1,169.10	680.00
18 Expense	242.52	426.00	320.00
19 Planning Board, Expense	62.25	150.27	200.00
20 Industrial Dev. Comm. Expense	-----	-----	300.00
Record Room			
21 Salaries & Wages	29.16	87.50	3,300.00
22 Expense	474.47	815.00	800.00
23 Equipment	-----	-----	500.00
24 Tax Title Foreclosure	-----	-----	100.00
25 Heat & Lights-Town Buildings	2,436.84	2,490.30	3,000.00
Town Hall Maintenance			
26 Salary	480.00	509.97	580.00
27 Expense	615.51	1,100.63	925.00
Repainting, Exterior	-----	<u>1,013.75</u>	-----
TOTAL	\$13,785.22	\$17,421.85	\$20,868.75
Protection of Persons and Property - 4.9% of Total			
28 Constables, Salaries	\$ 25.00	\$ 36.25	\$ 55.00
Police Department			
29 Salaries & Wages	6,451.67	8,009.53	11,000.00
30 Expense	1,796.03	1,669.37	2,300.00
Cruiser, (Trade-In)	4.50	1,690.00	-----
Dog Officer			
31 Salary	35.00	46.25	57.50
32 Expense	595.00	621.00	625.00

Item	Expended 1965	Expended 1966	Recommended 1967
Fire Department			
33 Salaries & Wages	1,390.15	925.71	1,300.00
34 Expense	1,859.44	1,587.64	1,650.00
35 Equipment	-----	914.60	950.00
Forest Fires			
36 Salaries & Wages	739.75	831.58	900.00
37 Expense	559.85	374.00	425.00
Civil Defense			
38 Salary	100.00	100.00	100.00
39 Expense	160.20	320.65	250.00
40 Auxiliary Police	-----	-----	475.00
41 Board of Appeals, Expense	7.50	7.50	25.00
Wiring Inspector			
42 Salary	80.00	80.00	170.00
43 Expense	-----	-----	35.00
44 Gas Inspector, Salary	-----	25.00	25.00
Tree Warden			
45 Salaries & Wages	1,425.80	2,888.65	1,500.00
46 Expense	1,373.90	1,173.00	1,300.00
47 Insect Pest Control	700.00	699.50	700.00
48 Dutch Elm Disease Control	800.00	1,100.00	1,100.00
49 Additional Spraying Inc.. Mosquito	<u>1,099.50</u>	<u>800.00</u>	<u>800.00</u>
TOTAL	\$19,200.29	\$23,909.23	\$25,742.50



Health and Sanitation - 1.3% of Total

Item	Expended 1965	Expended 1966	Recommended 1967
Board Of Health			
50 Salaries	\$ -----	\$ 213.75	\$ 225.00
51 Expense	3,425.76	2,766.56	6,100.00
52 Inspector of Animals, Salary	150.00	150.00	150.00
53 Inspector of Slaughtering, Salary	25.00	25.00	25.00
54 Inspector of Plumbing, Wages	-----	-----	200.00
			<hr/>
TOTAL	\$ 3,600.76	\$ 3,155.31	\$ 6,700.00

Highways - 13.4% of Total

General Repairs			
55 Salaries	\$ 6,416.65	\$ 4,277.70	\$ 4,500.00
56 Expense	1,776.01	1,708.02	2,350.00
57 Chapter 81			
Town's Share	3,695.74	3,699.93	3,700.00
State 's Share (From Available Funds)	10,163.30	10,174.93	10,175.00
Chapter 90 Maintenance			
Town's Share	1,499.67	1,697.76	1,700.00
State & County Share (Available Funds)	2,999.33	3,395.52	3,400.00
Chapter 90 Construction			
Town's Share	1,783.32	186.40	3,500.00
State & County Share (Available Funds)	5,349.96	-----	10,500.00
Snow Removal			
Salaries & Wages	3,068.05	4,196.90	4,500.00
61 Expense	6,397.09	10,801.51	11,500.00

Item	Expended 1965	Expended 1966	Recommended 1967
62 Street Lights	\$ 1,206.17	\$ 1,224.96	\$ 1,500.00
63 Road Mach. Acct. - From Road Mach. Fund	3,294.85	3,349.63	3,500.00
64 Equipment Purchase (From Road Mach. Fund	4.50	2,054.08	10,000.00
TOTAL	\$47,554.64	\$46,767.34	\$70,825.00
Items #57, 58 and 59 will be voted individually.			
	Charities - 9.4% of Total		
65 Board of Welfare, Salaries	\$ 45.00	\$ 67.50	\$ 75.00
Administration, Public Asst.			
66 Salary	2,000.00	2,000.00	3,000.00
67 Equipment	-----	-----	500.00
68 Public Assistance	34,144.74	38,204.70	46,000.00
TOTAL	\$36,189.74	\$40,272.20	\$49,575.00
Veteran's Benefits - 0.6% of Total			
Administration			
69 Salary	\$ 400.00	\$ 400.00	\$ 437.50
70 Expense	-----	24.55	112.50
71 Aid to Veterans	1,499.70	1,811.67	2,750.00
TOTAL	\$ 1,899.70	\$ 2,236.22	\$ 3,300.00

Schools - 59.8% of Total

Item	Expended 1965	Expended 1966	Recommended 1967
Center School			
72 Salaries & Wages	\$87,027.42	\$95,438.19	\$102,886.00
73 Expense	38,573.39	37,284.00	40,411.36
74 Vocational Education	2,673.95	3,519.20	4,524.00
Nipmuc Regional School District			
75 Capital Costs	22,890.57	22,896.44	22,460.91
76 Operating & Maintenance Costs	109,147.10	130,070.69	137,842.40
Blackstone Valley Voc. School Dist.			
77 Capital Costs	447.17	1,872.46	1,410.11
78 Operating and Maint. Costs	-----	<u>3,057.26</u>	<u>4,960.14</u>
TOTAL	\$260,759.60	\$294,138.24	\$314,494.92

129

Library - 0.4% of Total

Taft Public Library			
79 Salaries & Wages	\$ 1,192.75	\$ 1,243.90	\$ 1,365.00
(Including Library Aid of \$517.00)			
80 Expense	931.83	947.97	975.00
(Inc. Dog License Refund of \$377.86)			
TOTAL	<u>\$ 2,124.58</u>	<u>\$ 2,191.87</u>	<u>\$ 2,340.00</u>

Park and Recreation - 0.7% of Total

Park Department			
81 Salaries & Wages	\$ 486.65	\$ 764.70	\$ 600.00

Item	Expended 1965	Expended 1966	Recommended 1967
82 Expense	\$ 298.67	\$ 150.86	\$ 460.00
Town Beach & Recreation Program			
83 Salaries & Wages	1,161.60	1,283.00	1,600.00
84 Expense	<u>486.73</u>	<u>744.16</u>	<u>750.00</u>
TOTAL	\$ 2,433.65	\$ 2,942.72	\$ 3,410.00
Pensions and Benefits - 1.4% of Total			
85 Worcester County Retirement Fund	\$ 2,614.26	\$ 3,577.65	\$ 4,670.44
86 Group Insurance - Town Employees	-----	756.30	2,500.00
87 Administration	-----	-----	<u>25.00</u>
TOTAL	\$ 2,614.26	\$ 4,333.95	\$ 7,195.44
Unclassified - 1.4% of Total			
88 Town Reports	\$ 885.24	\$ 713.90	\$ 800.00
89 Memorial Day Observance	258.88	258.13	300.00
90 Soldiers' and Sailors' Graves	50.00	50.00	50.00
91 Insurance on Town Buildings	2,780.00	2,469.00	2,500.00
92 Reserve Fund	<u>2,836.71</u>	<u>2,826.28</u>	<u>4,000.00</u>
TOTAL	\$ 6,810.83	\$ 6,317.31	\$ 7,650.00
Public Service Enterprise - 0.2% of Total			
Water Department			
Salaries & Wages	\$ 95.00	\$ 109.80	\$ -----



Item	Expended 1965	Expended 1966	Recommended 1967
93 Expense	<u>\$ 960.30</u>	<u>\$ 1,134.33</u>	<u>\$ 1,120.00</u>
TOTAL	\$ 1,055.30	\$ 1,244.13	\$ 1,120.00
Maturing Debt and Interest - 2.5% of Total			
Maturing Debt			
94 Water Loan	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00
95 Town Beach Loan	3,000.00	2,000.00	2,000.00
96 Center School Addition Loan	6,000.00	6,000.00	6,000.00
Interest of Maturing Debt			
97 Water Loan	101.25	78.75	56.25
98 Town Beach Loan	693.00	594.00	528.00
99 Center School Addition Loan	1,800.00	1,620.00	1,440.00
100 Interest on Temporary Loans	<u>336.30</u>	<u>1,751.65</u>	<u>2,000.00</u>
TOTAL	\$12,930.55	\$13,044.40	\$13,024.25
Total Article IV	\$411,059.12	\$457,974.77	\$526,245.86
SUMMARY			
Total Article IV		Appropriated 1966	Recommended 1967
Total Special Articles		\$478,907.28	\$526,245.86
Total Recommendations		<u>18,969.76</u>	<u>23,663.46</u>
Total Special & Available Funds		<u>\$497,877.04</u>	<u>\$549,909.32</u>
Balance to be Raised by Tax Levy		<u>46,228.81</u>	<u>41,204.62</u>
		\$451,648.23	\$508,704.70

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